ORADELL BOARD OF EDUCATION

ORADELL, NEW JERSEY 07649

PUBLIC WORK/BUSINESS SESSION MEETING

Oradell Public School Auditorium

October 10, 2018

AGENDA

I. CALL TO ORDER- 7:30 p.m.

II. FLAG SALUTE

III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with <u>The Record and Town News</u> and all persons requesting such notice.

IV. MISSION STATEMENT

The Oradell Public School District, a safe and nurturing learning community dedicated to ongoing pursuit of educational excellence, inspires lifelong learning in its children through comprehensive, innovate curriculum and instruction. The District fully supports and expects the attainment of New Jersey Core Curriculum Content Standards on the part of all students within a school environment designed to maximize student potential, develop responsible citizens, and promote respect for the uniqueness of all individuals.

Adopted by the Oradell Board of Education August 27, 2008

V. ROLL CALL

Mr. Griffin, Mrs. Norian, Mr. Oddo, Mrs. Shapiro, Mrs. Walker, Mr. Walsh, Dr. Westlake, Mrs. Robertson, Mrs. Watson- Nichols

VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

VII. BOARD PRESIDENT'S REMARKS

VIII. SUPERINTENDENT'S REPORT

• 2018 PARCC Results Presentation

IX. BUSINESS ADMINISTRATOR'S REPORT

X. MINUTES

REVIEW OF MEETING MINUTES

• September 25, 2018 Work/Business Section

APPROVAL OF MEETING MINUTES

• September 13, 2018 Work/Business Section

_____ Motion _____ Seconded

ROLL CALL

XI. COMMITTEE REPORTS/ACTIONS

A. ADMINISTRATIVE ITEMS –

A1. Approval of the SY 2018-2019 Nursing Services Plan – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the SY 2018-2019 Nursing Services Plan.

_____ Motion _____ Seconded

ROLL CALL

 A2. Approval of Professional Development Plan Annual Statement of Assurance for SY 2018-2019 – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the proposed SY 2018-2019 Professional Development Plan Annual Statement of Assurance for submission to the County Office of Education

_____ Motion _____ Seconded

B. BUILDING & GROUNDS/ SAFETY- Mr. Oddo, Chairperson

B1. Use of School Facilities- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the SY 2018-2019 in accordance with Board Policy #1330:

| Organization | Event | Area of Building | Date (s) | Time | Custodian OT | Facility Charge |
|--|---------------------------------------|---|---|--------------------------|-----------------|--------------------|
| Oradell PTA (Category A) | BOE Meet the Candidates Evening | Auditorium | 11/01/18 | 6:00 P.M -9:00 P.M. | -0- | -0- |
| Oradell PTA (Category A) | Kindergarten Book Club | Rm. 102 & Rm. 103 | 10/10/18 02/06/19 05/15/19 | 2:30 P.M 3:30 P.M | -0- | -0- |
| Oradell PTA (Category A) | Upper Grades Book Club Meeting | MPR D | 12/07/18 03/22/19 | 12:30 P.M 2:30 P.M. | -0- | -0- |
| Oradell PTA (Category A) | Reflections Art Contest | Ms. Bocconfuso's Classroom (Rm. 230) | 10/10/18 | 2:30- 3:25 P.M. | -0- | -0- |
| Oradell PTA (Category A) | Reflections Art Contest | IMC Auditorium | 10/10/18 10/24/18 | 2:30- 3:30 P.M. | -0- | -0- |
| Borough of Oradell (Category B) | Halloween Party | MPR C & D | 10/26/18 | 5:00 P.M 9:00 P.M. | -0- | \$15 |
| Cub Scouts (Category A) | Cub Scout Crossover | Auditorium | 03/15/19 | 6:00 P.M 7:00 P.M. | -0- | -0- |
| Cub Scouts (Category A) *Revised | Monthly Pack Meeting | MPR C | 10/19/18 11/16/18 12/14/18 1/18/19 02/15/19 03/15/19 05/17/19 06/21/19 | 6:30 P.M. – 9:30 P.M. | 0 | 0 |
| | | IMC | 04/26/19 | | | |
| Daisy Troop 7298 (Category A) | Daisy Troop Meetings | MPR D | 10/10/18 11/14/18 12/2/18 01/09/19 03/13/19 04/10/19 05/08/19 06/12/19 | 2:30 P.M 3:30 P.M. | -0- | -0- |
| | | MPR C | 02/13/19 | | | |

| Odyssey of the Mind (Category A) | Odyssey of the Mind Practices | RM. 217, 3 rd /4 th Grade Hallway | 09/26/18-01/31/18 | Wednesdays 2:30 P.M | -0- | -0- |
|--|----------------------------------|--|--|--|--|---|
| (| | | | 10:00 P.M. | | |
| | | | | <u>Thurs &</u> <u>Friday</u> 3:00 P.M. – 10:00 P.M. | -0- | -0- |
| | | | 03/11/19, 03/12/19, 04/01/19, 04/02/19, 05/13/19, 05/14/19 | 3:00 P.M 10:00 P.M. | -0- | -0- |
| | | | 05/15/19, 05/14/19 | 10.00 F.MI. | | -0- |
| | | | 10/27/18 11/3/18 | 8:00 A.M 12:00 P.M. | -0- | -0- |
| | | | 12/01/18 12/08/18 12/15/18 | 8:00 A.M 4:00 P.M. | -0- | -0- |
| | | | 01/05/19 01/12/19 01/19/19 01/26/19 | 8:00 A.M. – 6:00 P.M. | -0- | |
| | | MPR C & D | 02/02/19 02/09/19 02/23/19 03/02/19 03/09/19 *03/23/19 *03/30/19 *04/27/19 *05/04/19 *05/11/19 *05/18/19 | | *6 days @ 3 hours @ \$59.05 = \$1,062.90 | |
| Oradell Junior Rec Basketball (Category B) | Practices/ Games | GYM | 11/26/18-03/15/19 (Monday- Friday) | 4:30 P.M 9:30 P.M. | -0- | \$15 Per day for the BB |
| | | GYM | 11/26/18-02/15/09 (Monday- Thursday) | 7:00 P.M 9:00 P.M. | -0- | season for 89 days = \$1,335.00 |
| | | GYM | 12/1/18, 12/8/18, 12/15/18 | 8:00 A.M 3:00 P.M. | -0- | + |
| | | | (Saturdays) 01/05/19, 01/12/19, 01/19/19, 01/26/18, 02/02/19, 02/09/19, 02/23/19, 03/02/19, 03/09/19 (Saturdays) | 8:00 A.M. – 6: 00 P.M. | (approx) 3 hours x 9 days @ \$59.05 per hour = \$1,594.35 | approx) 3 hours x 9 days @ \$59.05 per hour = \$1,594.35 |
| | | MPR ABCD | 12/1/18, 12/8/18, 12/15/18, 01/05/19, 01/12/19, 01/19/19, | 8:00 A.M. – 4:00 P.M. | (appox) 1 hour @ 3 days @ \$59.05 per hour= | (appox) 1 hour @ 3 days @ \$59.05 per hour= |

Page 4 of 9 Agenda 10/10/18

| | | | 01/26/19 | 8:00 A.M. – | \$177.15 | \$177.15 |
|--------------------------|-------------|--------------|---------------------------------|-----------------------|----------------|----------------------------|
| | | MPR AB | 02/02/19, 02/09/19 | 4:00 P.M. | | + |
| | | | (Saturdays) | | | |
| | | | (| | (approx) | (approx) |
| | | | | | 9 days @ 6.75 | 9 days @ 6.75 |
| | | | | | hours @ | hours @ |
| | | | 01/06/19, 01/13/19, | 12:15 P.M | \$78.74 (DT) = | \$78.74 (DT) = |
| | | avn (| 01/20/19, 01/27/19, | 6: 00 P.M. | \$4,783.45 | \$4,783.45 |
| | | GYM | 02/03/19, 02/10/19, | | | |
| | | | 02/24/19, 03/03/19, 03/10/19 | | | Grand Total: \$7,889.95 |
| | | | (Sundays) | | | \$7,009.95 |
| Voice of Armenians TV | Comedy Play | Auditorium | 12/8/18 | 1:00 P.M | 10 hours @ | A. 9 hours @ |
| (Category D) | compay r my | - Tuditorium | (Saturday) | 10:00 P.M. | \$59.05 per | \$150.00 per |
| *Pending availability of | | | | (1/2 hour | hour = | hour= |
| technician & custodian | | | | before & 1/2 | \$590.50 | \$1,350.00 |
| availability | | | | hour after for | | + |
| | | | | cleanup) | | B. Technician |
| | | | | | | fee 12 hours |
| | | | | | | (increments of |
| | | | | | | 4 hours) @50.00 per |
| | | | | | | hour = $$600.00$ |
| | | | | | | 110ai -4000.00 |
| | | | | | | C. Custodian |
| | | | | | | OT 10 hours |
| | | | | | | @ \$59.05 per |
| | | | | | | hour= \$590.50 |
| | | | | | | Grand total: |
| | | | | | | \$2,540.50 |
| | | | | | | |

_____ Motion _____ Seconded

ROLL CALL

- C. CURRICULUM- Mrs. Walker, Chairperson
- D. FINANCE/ TECHNOLOGY- Mrs. Shapiro, Chairperson
 - D1. Hand Check Payroll Register for September 17 and September 28, 2018 It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for September 17, 2018 and September 28, 2018 in the amount of \$375,195.44

_____Motion _____Seconded
ROLL CALL

D2. Check Register for October 10, 2018 - It is hereby moved, upon recommendation of the Business Administrator/ Board Secretary, that the

Board approves the disbursements on the October 10, 2018 Check Register in the amount of \$461,497.42 check numbers 019271-019344 (checks 019338-019343 void).

_____Motion _____Seconded

- ROLL CALL
- D3. Approval of the Financial Reports of the Board Secretary and Treasurer It is hereby moved, upon the recommendation of the Superintendent, that the Board approve the Report of the Board Secretary, A148, and the Treasurer, A149, as of September 30, 2018.

_____ Motion _____ Seconded

ROLL CALL

D4. Transfer of Funds – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Monthly Transfers Report as of September 30, 2018, in accordance with Title 18A:22-8.1 and furthermore, designates the Business Administrator/Board Secretary to make budget transfers between line items, and to make additional transfers as necessary between monthly meetings of the Board.

_____ Motion _____ Seconded

ROLL CALL

D5. Monthly Budgetary Line Item Certification – RESOLVED, that the Board Secretary for the Oradell Board of Education certifies that pursuant to N.J.A.C 6A:23A-16.10 (c) 3 as of September 30, 2018, that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C 6A:23A-16.10 (a) ; and

FURTHER BE IT RESOLVED, that the Oradell Board of Education certifies that pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the Board Secretary's Report (A148) and Treasurer's Report (A149) and the advice of district officials, we have no reason to doubt that no major account or fund has been over-expended in violation of N.J.A.C 6A:23A-16.10 (b) and that sufficient funds are available to meet the District's financial obligation for the remainder of the fiscal year.

_____ Motion _____ Seconded

D6. Approval of Ten Month Out of District Placement for SY 2018-2019- It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Ten Month Out of District Placement for 2018-2019:

| Vendor | Student # | School/Program/Service | Tuition/Cost to District |
|-------------------|------------|---------------------------------|-----------------------------|
| New Milford Board | 8031294298 | September through June SY 2018- | \$42,525.00 |
| of Education | | 2019 1:1 Aide Tuition | \$30,000.00 |

_____Motion ______Seconded

ROLL CALL

D7. Approval to Amend the 2018-2019 Budget

WHEREAS, the Final 2018-2019 Budget for the State of New Jersey included adjustments to State School Aid for 2018-2019; and

WHEREAS, the adjustment for the Oradell Borough Public School reflected an increase in Special Education Categorical Aid from \$334,094 to \$337,052, a change of \$2,958 and an increase in Security Aid from \$53,801 to \$58,565, a change of \$4,764, for a total increase of \$7,788 and;

WHEREAS, the Superintendent of Schools recommends this adjustment be reflected in Instructional Math Supplies, expenditure line

11-190-100-610-03-208, originally approved for \$900;

NOW, THEREFORE BE IT RESOLVED, that the Board of Education of the

Borough of Oradell, County of Bergen, approves the adjustment to the 2018-2019 budget as follows:

| General Fund | \$12 | 2,966,789 |
|-----------------|------|-----------|
| Special Revenue | \$ | 358,319 |
| Debt Service | \$ | 527,850 |
| | | |
| Total Budget | \$1. | 3,852,958 |

Motion Seconded

D8. Acceptance of Oradell Public School PTA Mini-Grant Monies for the SY 2018-2019 – It is hereby moved, upon recommendation of the Superintendent, that the Board accepts with deep appreciation, mini-grant award money from the Oradell Public School PTA for the following program:

| Grade | Grant | Amount |
|-------|--------------------|------------|
| 4 | Franklin Institute | \$710.00 |
| 6 | Camp Bernie | \$1,000.00 |

_____Motion _____Seconded

ROLL CALL

D9. Approval of Linkit! Software renewal for SY 2018-2019 – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the renewal of Linkit! Software for the SY 2018-2019 in the amount of \$9,553.00

_____Motion _____Seconded ROLL CALL

E. NJSBA/ BCSBA DELEGATE REPORT- Mr. Walsh, Delegate

F. PERSONNEL- Mrs. Robertson, Chairperson

F1. It is hereby moved, upon recommendation of the Superintendent, that the Board accepts and approves the Personnel Committee Report dated October 10, 2018.

_____ Motion _____ Seconded

ROLL CALL

G. POLICY- Mr. Griffin, Chairperson

G1. Second reading and adoption of the following Policies:

| Policy # | Description |
|----------------------------------|------------------------------------|
| Policy #2240 | Research, Evaluation and Planning |
| Policy #4211 | Recruitment, Selection and Hiring |
| Policy #3510 | Operation and Maintenance of Plant |
| Policy #5115 *Revised as of 9/18 | Foreign Exchange Students |

| Policy #5131 | Conduct/Discipline |
|-----------------|--|
| Policy #5145.4 | Equal Educational Opportunity |
| Policy #6142.12 | Career and Technical Education |
| Policy #6142.2 | English as a Second Language; Bilingual Programs |
| Policy #6171.4 | Special Education |

_____ Motion _____ Seconded

ROLL CALL

- H. PUBLIC RELATIONS- Mrs. Norian, Chairperson
- I. TRI DISTRICT/ SHARED SERVICES- Dr. Westlake, Chairperson
- XII. OPEN TO THE PUBLIC
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS

XV. CLOSED SESSION- (IF NECESSARY)

(NOTICE: Public action may be taken after Closed Session concludes.)

WHEREAS, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

WHEREAS, public disclosure of this matter may be prejudicial to the public good,

NOW, THEREFORE, BE IT RESOLVED, that this matter be considered in a meeting closed to the public; and

BE IT FURTHER RESOLVED, that the Minutes of this meeting be sealed until the matter is resolved.

_____Motion ______Seconded

ROLL CALL

XVI. ADJOURNMENT

____Motion ______Seconded