

**ORADELL BOARD OF EDUCATION  
ORADELL, NEW JERSEY 07649**

**PUBLIC WORK/BUSINESS SESSION MEETING  
Oradell Public School Auditorium**

**March 15, 2018**

**TENTATIVE AGENDA**

**I. CALL TO ORDER - 8:00 p.m.**

**II. FLAG SALUTE**

**III. SUNSHINE LAW STATEMENT**

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with The Record and Town News and all persons requesting such notice.

**IV. MISSION STATEMENT**

The Oradell Public School District, a safe and nurturing learning community dedicated to the ongoing pursuit of educational excellence, inspires life-long learning in its children through comprehensive, innovative curriculum and instruction. The District fully supports and expects the attainment of the New Jersey Core Curriculum Content Standards on the part of all students within a school environment designed to maximize student potential, develop responsible citizens, and promote respect for the uniqueness of all individuals.

Adopted by the Oradell Board of Education August 27, 2008

**V. ROLL CALL**

Mr. Griffin, Mrs. Norian, Mr. Oddo, Mrs. Shapiro, Mrs. Walker  
Mr. Walsh, Dr. Westlake, Mrs. Robertson, Mrs. Watson-Nichols

**VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY**

**VII. BOARD PRESIDENT'S REMARKS -**

A. Information/Discussion Items:

**Public Hearing on Resolution pursuant to N.J.S.A. 18A:11-11**

Approval of the Addendum to Contract of Employment-Superintendent of Schools – It is hereby moved, that the Board approves the Addendum to the contract of employment between the Board and the Superintendent of Schools, effective July 1, 2017. The Addendum received the prior approval of the Executive County Superintendent of Schools. Public Notice in accordance with N.J.S.A. 18A:11-11 was provided in accordance with law, and copies of the Addendum and Contract of Employment are available at the Board Meeting of March 15, 2018, as well as in the District Business Office.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- Resolution on Gun Control and Mental Health Services to Protect Our Youth - It is hereby moved upon recommendation of the President of the Board of Education, that the Board approves the following:

**RESOLUTION**

**Gun Control and Mental Health Services to Protect Our Youth**

WHEREAS, A prerequisite to student growth, learning, well-being and success is a safe and secure school environment; and

WHEREAS, Children throughout the nation have been negatively affected directly and indirectly by violent crimes involving firearms; and

WHEREAS, Military-style assault weapons and large-volume ammunition magazines were used in recent mass killings in schools and other locations; and

WHEREAS, Profiles of school shooters illustrate the need for a thorough examination of the care and treatment of the mentally ill and for effective intervention;

WHEREAS, The New Jersey School Boards Association’s 2014 study, *What Makes Schools Safe?*, cited reports by state and federal agencies, which found that mental health intervention did not take place prior to three-quarters of school shootings; and

WHEREAS, New Jersey has among the strongest gun control laws in the nation and the lowest incidence of gun-related deaths, but protective laws are not in place in many other states or at the federal level; and

WHEREAS, The tragedies of Parkland, Florida, of Newtown, Connecticut, of Columbine High School in Colorado, emphasize the need to address access to firearms and the delivery of mental health services. Now, therefore, be it

RESOLVED, That the Oradell Board of Education, in the County of Bergen, State of New Jersey, urges President Trump and Congress to identify and implement meaningful action to address access to and ownership of military-style assault weapons and ammunition, the delivery of mental health services, and financial support to ensure a safe and secure school climate; and be it further

RESOLVED, That the Oradell Board of Education supports NJ state efforts to end the epidemic of gun violence that plagues far too many of our communities, and identify and implement meaningful action to address access to and ownership of military-style assault weapons and ammunition, the delivery of mental health services, and financial support to ensure a safe and secure school climate; and be it further

RESOLVED, That a copy of this resolution to be sent to President Trump, U.S. Senator Robert Menendez, U.S. Senator Cory Booker, U.S. Representative Josh Gottheimer, Governor Phil Murphy, State Senator Robert Gordon, Assembly Representative Tim Eustace, Assembly Representative Joseph Lagana, the New Jersey School Boards Association, and the National School Boards Association.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded  
**ROLL CALL**

**VIII. SUPERINTENDENT'S REPORT -**

- A. Information/Discussion Items:
- Monthly Attendance Report
  - HIB Report

**IX. BUSINESS ADMINISTRATOR’S REPORT -**

**X. MINUTES -**

Review and Approval of Meeting Minutes - It is hereby moved, upon recommendation of the Superintendent, that the Board of Education reviews and/or approves the minutes of the following meetings:

**REVIEW OF MEETING MINUTES**

- February 28, 2018 Work/Business Session

**APPROVAL OF MEETING MINUTES**

- February 14, 2018 Work/Business Session

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**XI. COMMITTEE REPORTS/ACTION**

**A. ADMINISTRATIVE ITEMS**

- HIB Report for February 2018 - It is hereby moved, upon recommendation of the Superintendent, that the Board affirms the decision and findings of HIB Reports #2.9.18.4 as reported by the Superintendent to the Board of Education.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**B. BUILDINGS & GROUNDS/SAFETY – Mr. Oddo, Chairperson**

B1. Use of School Facilities – It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the 2017-2018 SY:

<b>Organization</b>	<b>Event</b>	<b>Area of Building</b>	<b>Date(s)</b>	<b>Time</b>	<b>Custodian OT</b>	<b>Facility Charge</b>
Odyssey of the Mind	Tournament Practice	MPR	April 4,5,6 2018	9am-3pm	\$0.00	\$0.00
OEA	Walk-A-Thon	Outside walkways & sidewalks	May 31, 2018	3:10 pm-4:00 pm	\$0.00	\$0.00

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

C. **CURRICULUM** – Mrs. Walker, Chairperson

C1. Approval of Field Trip(s) for 2017-2018 SY - It is hereby moved upon recommendation of the Superintendent, that the Board approves the following field trip trip(s):

Destination	Grade	Date	Cost to District	Cost to Parent
Minskoff Theater	5th & 6th Musical Participants	April 2018	\$0.00	\$115.00 per individual

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

D. **FINANCE/TECHNOLOGY** – Mrs. Shapiro, Chairperson

D1. Transfer of Funds – It is hereby moved, upon recommendation of the Superintendent, that the Board approves transfers in accordance with Title 18A:22-8.1 and furthermore designates the Business Administrator/Board Secretary to make budget transfers between line items, and to make additional transfers as necessary between monthly meetings of the Board.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

D2. Monthly Certifications – The Financial Reports of the Board Secretary and Treasurer of School Moneys for the month end January 2018 be accepted, and furthermore, that the Board certify that in accordance with N.J.A.C. 6:20-2A (10e) that no major account or fund in the 2017-2018 Budget has been over-expended in violation of 6:20-2A 10(b) and that sufficient funds are available to meet the District’s financial obligation for the remainder of the fiscal year.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

D3. Proprietary Bid Award for Apple Products- It is hereby moved that the Board approves the Hunterdon County Educational Services Commission ("HCESC") as Lead Agency for the HCESC cooperative pricing system (system identifier 34HUNCCP), has awarded a contract for proprietary Apple Technology products (bid number HCESC-TEC-16-01), effective March 25, 2018 through March 24, 2019 following the public solicitation of sealed bids pursuant to N.J.S.A. 18A:18A-15, N.J.S.A. 40A:11-13 and N.J.A.C. 5:34-9.1; and

WHEREAS, the Oradell Board of Education is a member of the HCESC cooperative pricing system and is authorized to make purchases from contracts awarded by the HCESC pursuant to N.J.A.C. 5:34-7.1 et seq.; and

WHEREAS, the Apple technology products covered by the HCESC contract sought by the Oradell Board of Education are of such a specialized nature that only such products will meet the needs to the Oradell Board of Education and

WHEREAS, the Oradell Board of Education heavily invested time and funds into the acquisition and integration of Apple products in local operations that will be wasted if non-apple products were used to supplement the existing technology; and

WHEREAS, the use of non-apple products would require an unsupportable level of training, support and maintenance services that would defeat the purpose of the public contracting laws;

NOW, THEREFORE, BE IT RESOLVED that the Oradell Board of Education hereby authorizes the purchase of proprietary Apple technology products through HCESC Contract (#HCESC-TEC-16-01) from Apple, Inc. 5505 W. Parmer Lane, Bldg 7, Austin, TX 78727-6524, for the following items:

- 25 MacBook Air 13-inch and a Bretford Mobility Mix Cart 30 w/AppleCare Protection Plan for a total cost of \$27,499.95

\_\_\_\_\_Motion \_\_\_\_\_Seconded

**ROLL CALL**

- E. NJSBA/BCSBA DELEGATE REPORT - Mr. Walsh, Delegate**
- F. PERSONNEL – Mrs. Robertson, Chairperson**

F1. It is hereby moved, upon recommendation of the Superintendent, that the Board accepts and approves the Personnel Committee Report dated March 15, 2018.

\_\_\_\_\_Motion \_\_\_\_\_Seconded

**ROLL CALL**

- G. POLICY – Mr. Griffin, Chairperson**
- H. PUBLIC RELATIONS – Mrs. Norian, Chairperson**
- I. TRI DISTRICT/SHARED SERVICES - Dr. Westlake, Chairperson**

**XII. OPEN TO THE PUBLIC**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

**XV. CLOSED SESSION – (IF NECESSARY)**

*(NOTICE: Public action may be taken after Closed Session concludes.)*

**WHEREAS**, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

**WHEREAS**, public disclosure of this matter may be prejudicial to the public good,

**NOW, THEREFORE, BE IT RESOLVED**, that this matter be considered in a meeting closed to the public; and

**BE IT FURTHER RESOLVED**, that the Minutes of this meeting be sealed until the matter is resolved.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded  
**ROLL CALL**

**XVI. ADJOURNMENT**