# ORADELL BOARD OF EDUCATION ORADELL, NEW JERSEY 07649

## PUBLIC WORK/BUSINESS SESSION MEETING

# Oradell Public School Auditorium June 23, 2021

# **AGENDA**

- I. CALL TO ORDER- 7:30 p.m.
- II. FLAG SALUTE

#### III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with <u>The Record</u> and <u>Town News</u> and all persons requesting such notice.

## IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

### V. ROLL CALL

Mrs. Bhatia-Nigam, Mr. Griffin, Mrs. Levy, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, Mr. Walsh, Mr. Derian, and Mrs. Nichols

## VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

### VII. BOARD PRESIDENT'S REMARKS

• Recognition of Odyssey of the Mind Students

## VIII. SUPERINTENDENT'S REPORT

#### IX. BUSINESS ADMINISTRATOR'S REPORT

| X.  | MINUT          | TES  |
|-----|----------------|--|
|     | REVIEV         | W OF MEETING MINUTES   |
|     | •              | June 9, 2021 Work/Business Section   |
|     | APPRO          | VAL OF MEETING MINUTES   |
|     | •              | May 26, 2021 Work/Business Section   |
|     |                | Motion Seconded  |
|     | ROLL           | CALL   |
| XI. | COMM           | IITTEE REPORTS/ACTIONS   |
|     | A. <b>AD</b> l | MINISTRATIVE ITEMS   |
|     | A1.            | HIB Report for June 2021 – It is hereby moved, upon recommendation of the Superintendent, that the Board accepts HIB incident(s) as reported by the Superintendent to the Board of Education:  1 06.04.21.3  |
|     |                |  |
|     |                | Motion Seconded  ROLL CALL   |
|     | D DI           |  |
|     | D. <b>D</b> UI | ILDING & GROUNDS/ SAFETY- Mr. Derian, Chairperson  |
|     | C. CUI         | RRICULUM- Mrs. Norian, Chairperson   |
|     | D. FIN         | ANCE/ TECHNOLOGY- Mrs. Shapiro, Chairperson  |
|     | D1.            | Hand Check Payroll Register for June 15, 2021– It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for June 15, 2021 in the amount of \$391,741.27.                        |
|     |                | Motion Seconded  |
|     | D2.            | ROLL CALL Check Register for June 18 - 23, 2021 - It is hereby moved, upon recommendation of the Business Administrator/ Board Secretary, that the Board approves the disbursements on the June 18 - 23, 2021 Check Register in the amount of \$71,092.10 check numbers 001553 - 001559 and 022105 - 022139. |
|     |                | Motion Seconded  |

D3. **Approval of Staff Paid from Grant Funds** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the final salary charged to the **2020-21 Federal Grant** funding as follows:

| Last   | First | Position | Title III |
|--------|-------|----------|-----------|
| Cleary | Jean  | Teacher  | \$7,000   |
|        |       |          |           |

| Motion | Seconded |
|--------|----------|
|--------|----------|

#### **ROLL CALL**

# D4. Approval for Transfer to Capital Reserve Account

RESOLVED, WHEREAS N.J.S.A 18A:21-2 and N.J.S.A 18A 7G-13 permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statues authorize procedures, under the authority the Commissioner of Education, which permits a board of education to transfer anticipated excess current revenue or unexpended appropriations in to reserve accounts during the month of June by board resolution, and

WHEREAS, the Oradell Board of Education wishes to deposit anticipated current year surplus into the Capital Reserve and Maintenance Reserve accounts at year end if available, and

WHEREAS the Oradell Board of Education has determined that an amount up to \$400,000 may be available for such purpose of transfer into the Capital Reserve account.

NOW THEREFORE BE IT RESOLVED by the Oradell Board of Education that is hereby authorizes the District's School Business Administrator to make these transfers consistent with all applicable laws and regulations, having been reviewed and recommended by the Finance Committee.

| Motion         | Seconded |
|----------------|----------|
| <br>1.10 (1011 | ~~~~~~   |

#### **ROLL CALL**

## D5. Approval for Transfer to Maintenance Reserve Account

RESOLVED, WHEREAS N.J.S.A 18A:21-2 and N.J.S.A 18A 7G-13 permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statues authorize procedures, under the authority the Commissioner of Education, which permits a board of education to transfer anticipated excess current revenue or unexpended appropriations in to reserve accounts during the month of June by board resolution, and

WHEREAS, the Oradell Board of Education wishes to deposit anticipated current year surplus into the Capital Reserve and Maintenance Reserve accounts at year end if available, and

WHEREAS the Oradell Board of Education has determined that an amount up to \$400,000 may be available for such purpose of transfer into the Maintenance Reserve account.

NOW THEREFORE BE IT RESOLVED by the Oradell Board of Education that is

hereby authorizes the District's School Business Administrator to make these transfers consistent with all applicable laws and regulations, having been reviewed and recommended by the Finance Committee. \_\_\_\_Motion \_\_\_\_\_ Seconded ROLL CALL Approval of purchase of macadam(repaying) from Crossroads Pavement D6. **Maintenace LLC.** – It is hereby moved, upon the recommendation of the Superintendent that the Board approves the purchase of District parking lot repair and expansion through the Educational Data Services, Inc. time & material awarded bid #9183 to Crossroads Pavement Maintenance LLC. at the purchase price of \$74.890. \_\_\_\_ Motion \_\_\_\_\_ Seconded **ROLL CALL Approval of purchase of Chromebooks from Dell Marketing LP** – It is hereby D7. moved, upon the recommendation of the Superintendent that the Board approves the purchase of Chromebooks through the State of NJ awarded contract #M0483/19TELE000656 to Dell Marketing LP at the purchase price of \$41,580. \_\_\_\_ Motion \_\_\_\_\_ Seconded ROLL CALL D8. Approval of purchase of MacBook Airs from Apple Inc. – It is hereby moved, upon the recommendation of the Superintended that the Board approves the purchase of MacBook Airs through the Educational Service Commission of NJ awarded contract #1062153/ ESNJ 18/19-67 to Apple Inc. at the purchase price of \$102,680.00. \_\_\_\_ Motion \_\_\_\_\_ Seconded **ROLL CALL** D9. Appointment of Professional Consultant/Medical Examiner for SY 2021- 2022 – It is hereby moved, upon recommendation of the Superintendent, that the Board

| Name              | Position                                 | Consultant Fee    |
|-------------------|--|-------------------|
| Excelcare Medical | Professional Consultant/Medical Examiner | \$100.00 per case |
| Associates        |  |                   |

reappoints the following Professional Consultant/Medical Examiner for SY 2021-2022:

| Motion Seconded |
|-----------------|
|-----------------|

| D10. | upon recommendation of the Superintenden (Casper Suite) for iOS and MAC from July \$7,000. This reflects no increase from the  | t, that the Board approve of JAMF Pro<br>15, 2021 - July 14, 2022, at a cost of |  |
|------|--|---|--|
|      | Motion   | Seconded  |  |
|      | ROLL CALL  | _   |  |
| D11. | Approval of Renewal Contract – OnSce<br>moved, upon recommendation of the Sup<br>Share911 Platform for Employees for the<br>\$3,900.00. This reflects no increase from p | perintendent, that the Board approves the 2021 - 2022 School Year at a cost of  |  |
|      | Motion   | Seconded  |  |
|      | ROLL CALL  | _   |  |
| D12. | <b>Approval of Unit Price Awards from Educ</b>   | cational Data Services – It is hereby   |  |
|      | moved upon the recommendation of the Supe  | erintendent that the Board approve the  |  |
|      | price awards as per bids prepared, advertised  | , and received by the ESC of Morris   |  |
|      | County School District for the NJ Cooperative  | ve Bid Members in the total amount of   |  |
|      | \$11,921.42 for the SY 2021-2022.  |   |  |
|      | General Classroom Supplies   | \$20,859.52   |  |
|      | Health and Trainer Supplies  | \$ 294.32   |  |
|      | Office/Computer Supplies   | \$ 413.76   |  |
|      | Physical Education Supplies  | \$ 1,798.62   |  |
|      | Special Needs  | \$ 158.63   |  |
|      | Teaching Aids  | \$ 1,065.57   |  |
|      | World Language   | \$ 62.14  |  |
|      | TOTAL  | \$24,652.5 <u>6</u>   |  |
|      | 1011.  | <u>92 1,002.00</u>  |  |
|      | Motion   | _ Seconded  |  |
|      | ROLL CALL  |   |  |
| D13. | Approval of Membership in New Jersey S   | chool Boards Association (NJSBA) SY   |  |
|      | 2021-2022 – it is hereby moved that the Orac   | dell Board of Education approves  |  |
|      | membership in the New Jersey School Board  | ls Association from July 1, 2021-June 30,                                       |  |
|      | 2022 at a cost of <b>\$5,296.77</b> . <b>This reflects no</b>  | increase from prior year.   |  |
|      | Motion   | Seconded  |  |
|      | ROLL CALL  | _   |  |
| D14. | <b>Acceptance of Student Accident Renewal</b>  | Rates for the SY 2020-2021 – It is hereby                                       |  |
|      | moved, upon recommendation of the Superintendent, that the Board accepts the   |   |  |
|      | renewal rates with Monarch Management  | Corporation of Cherry Hill, New Jersey,   |  |
|      | for 2021-2022 School Year.   |   |  |
|      | Madian   | Casandad  |  |
|      | Motion<br>ROLL CALL  | _ Seconded  |  |
|      | NOLL CALL  |   |  |

D15. Approval of an agreement for IDEA Services with Bergen County Special Services for SY 2021-2022— It is hereby moved upon recommendation of the Superintendent, that the Board approves an agreement with Bergen County Special Services to provide remedial and auxiliary services to eligible students attending non-public schools within the Oradell School District as required under IDEA laws for the SY 2021-2022 at an annual rate not to exceed the district's entitlement.

# \_\_\_\_\_ Motion \_\_\_\_\_ Seconded

## **ROLL CALL**

## D16. Acknowledgment of Compliance P.L. 2015, Chapter 47

RESOLVED, that the Oradell Board of Education intends to renew, award or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et. seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR Part 200.317 et. seq. The report was provided to each member of the Board of Education prior to June 30, 2021 as required by law:

| VENDOR                                   | DESCRIPTION                 |
|--|-----------------------------|
| ADT Commercial LLC                       | Security Alarm              |
| AGS Educational Therapy                  | Speech Therapy              |
| Alliance for Competitive Energy Services | Natural Gas Supplier        |
| American Paper & Supply Co.              | Janitorial Supplies         |
| Apple, Inc.                              | One time Award              |
| Aspen Heating & Air Conditioning Co.     | HVAC Maintenance            |
| Balken Risk Management                   | Property Insurance Broker   |
| Bergen County Technical Schools          | Technology Support Services |
| Borough of Oradell                       | Fuel Usage                  |
| Brainpop.com, LLC                        | Software                    |
| Butler Water Corrections                 | Boiler Maintenance          |
| Cablevision Lightpath                    | Internet                    |
| Chapel Hill Academy                      | Tuition                     |
| Computer Solutions, Inc.                 | Budgetary &                 |
|  | Personnel/Payroll Software  |
| CTC Academy                              | Tuition                     |
| Delta Dental of NJ                       | Dental Benefits             |
| Depository Trust Company                 | Bond Payment                |
| Deron School of NJ                       | Tuition                     |
| Discovery Education                      | Streaming Building          |
|  | Subscription                |
| East Cost Combustion                     | Boiler Maintenance          |
| Eastern DataComm, Inc.                   | ShoreTel Telephone          |
|  | Maintenance                 |
| ECLC of Chatham                          | Tuition                     |
| Educational Data Services, Inc.          | Cooperative Pricing         |

| Educational Development Software LLC(HIBster) | software                   |
|---|----------------------------|
| Educational Services Commission of NJ         | Cooperative Pricing        |
| Excelcare Medical Associates                  | Staff Physicals            |
| Follett School Solutions                      | Software                   |
| Formative                                     | Software                   |
| Frontline Technologies                        | AESOP Attendance & Human   |
|   | Resource Software          |
| Garden State Environmental                    | Environmental services     |
| Green-Way Irrigation Inc.                     | Irrigation Maintenance     |
| Heart to Heart and Assoc.                     | Speech & Occupational      |
|   | Therapy                    |
| Horizon Termite & Pest Control                | Annual Maintenance         |
| Hunterdon County Ed Services                  | Cooperative Pricing        |
| Commission                                    | ı                          |
| IWS of New Jersey                             | Garbage Disposal Services  |
| IXL Learning                                  | Software                   |
| JAMF Software                                 | Software                   |
| Jodi Huntington, PhD                          | Neurological Evaluations   |
| Kencor, Inc.                                  | Elevator Maintenance       |
| LAN Associates                                | Architect of Record        |
| Leaf  | Copier Lease               |
| Learning TreeMulticultual                     | Bilingual Evaluation       |
| Lerch, Vinci & Higgins                        | Auditor                    |
| Linkit!                                       | Software                   |
| Katlyn Lubin                                  | Neurological Evaluation    |
| Mid-Bergen Regional Health Commission         | Nonpublic Nursing Services |
| Municipal Capital Finance                     | Copier Lease               |
| Leslie Nagy MD                                | Psychiatric Evaluation     |
| NESBIG  | Pooled Insurance Program   |
| New Milford Board of Education                | 192/193 services           |
| Newsela                                       | Software                   |
| Northern Region Educational Services          | Financial clerk services   |
| Commission                                    |                            |
| Northern Valley Regional High School          | Tuition                    |
| OnScene Technology (Share911)                 | Software                   |
| Optimum                                       | Utilities                  |
| Palmer Bros                                   | Maintenance Supplies       |
| PEPPM National Cooperative                    | Cooperative Pricing        |
| Phoenix Advisors                              | Disclosure Agent &         |
|   | Municipal Advisor          |
| Pitney Bowes Global Financial Services        | Mail Machine Rental        |
| Public Service Electric & Gas                 | Utilities                  |
| Realtime Technology                           | Student Software/Support   |
| Ridgewood Board of Education                  | Share Student Services     |

| River Edge BOE/Region V                  | Shared Services agreement for            |
|--|--|
|  | evaluation, student therapies            |
| River Edge Board Of Education            | Tuition                                  |
| River Dell Regional Board of Education   | Shared Services-Aid in Lieu              |
| Scholastic Library Publishing            | Software                                 |
| School Based Therapy Services            | Physical Therapy                         |
| Sciarrillo, Cornell, Merlino, McKeever & | Legal Services                           |
| Osborne                                  |  |
| Specrotel                                | Cell Phone service                       |
| St Joseph's Healthcare                   | Neurological Evaluation                  |
| St. Joseph Hospital & Medical Center     | Feeding Evaluation PT/OT/Speech services |
| Suez Water New Jersey                    | Utilities                                |
| TD Equipment Finance                     | Lease Purchase-ESIP                      |
| Tumbleweed Press                         | Software                                 |
| Tutors Link Learning Center              | Compensatory Education<br>Services       |
| United Business Systems                  | Copiers                                  |
| US Communities Gov't Purchasing          | Cooperative Pricing                      |
| Alliance                                 |  |
| Valley Medical Services                  | Staff Medical Examiner<br>Physicals      |
| Verizon                                  | Telephone service                        |
| Verizon Wireless                         | Cell phone service                       |
| West Bergen Mental Health Care           | Student services                         |
| Karen Willick                            | Occupational Therapy                     |
| Wilson Language Training                 | Professional development                 |
| World Book, Inc.                         | software                                 |
| ZUMU                                     | Website Hosting                          |
|  |  |

Motion \_\_\_\_\_ Seconded

# **ROLL CALL**

D17. **Approval of Special Education Programs/Services for SY 2020-21** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following Programs/Services for SY 2021-22.

| STUDENT # | DESCRIPTION OF PROGRAM/SERVICES                                  | COST             |
|-----------|--|------------------|
| 134       | BF Gibbs School-New Milford (ESY tuition & aide)                 | 4,195            |
|           | BF Gibbs School-New Milford (Sept-June tuition) Aide (Sept-June) | 44,800<br>30,000 |
| 108       | BF Gibbs School-New Milford (ESY tuition)                        | 4,195            |
|           | BF Gibbs School-New Milford (Sept-June tuition)                  | 44,800           |

| 116 | BF Gibbs School-New Milford (ESY tuition & aide)   | 4,195              |
|-----|--|--------------------|
|     | BF Gibbs School-New Milford (Sept-June tuition) Aide (Sept-June)   | 44,800<br>30,000   |
| 135 | River Edge Public School (*anticipated July-June tuition)<br>Shared Aide (*anticipated cost)                 | 69,262*<br>23,099* |
|     | Karen Willick - OT Services ESY (1x/wk @ \$45.00)<br>Karen Willick - OT Services Sept-June(1x/wk @ \$45.00)  | 180<br>1,755       |
| 115 | Northern Valley Regional High School-Valley Program (ESY tuition)  | 7,237              |
|     | 1:1 Aide (ESY)   | 4,426              |
|     | Speech (ESY) 1x/wk @ \$65 (4 weeks)  | 260                |
|     | Occupational Therapy (ESY) 2x/wk @ \$65 (4 weeks) Parent training/Home Supports-1x/wk (8/2-8/20/2020) @ \$40 | 520<br>120         |
|     | ABA-2x/wk (8/2-8/20/2020) @ \$40   | 240                |
|     | Speech-2x/wk (8/2-8/20/20) @ \$80  | 480                |
|     |  |                    |
|     | Northern Valley Regional High School-Valley Program  | 70 272             |
|     | (Sept-June tuition) 1:1 Aide (Sept-June)   | 72,373<br>44,265   |
|     | Speech (Sept-June) 1x/wk @ \$65 (39 weeks)   | 2,535              |
|     | Occupational Therapy 2x/wk @ \$65 (Sept-June)  | 5,070              |
| 136 | Northern Valley Regional High School-Valley Program (ESY tuition)  | 7,237              |
|     | Occupational Therapy (ESY) 2x/wk @ \$65 (4 weeks)  | 520                |
|     | Northern Valley Regional High School-Valley Program (Sept-June tuition)                                      | 72,373             |
|     | Occupational Therapy (Sept-June) 2x/wk @ \$65 (39 weeks)   | 5,070              |
| 104 | Deron School (ESY tuition) 30 days   | 10,479             |
|     | 1:1 Aide (ESY)   | 4,950              |
|     | Deron School (Sept-June tuition) 180 days  | 62,874             |
|     | 1:1 Aide (Sept-June)   | 29,700             |
| 133 | Northern Valley Regional High School-Valley Program (ESY-tuition)  | 7,237              |
|     | Aide (ESY)   | 4,426              |
|     | Speech Therapy (ESY) 1x/wk @ \$65 (4 weeks)  | 260                |
|     | Occupational Therapy (ESY) 1x/wk @ \$65 (4 weeks)  | 260                |
|     | Northern Valley Regional High School-Valley Program (Sept-June tuition)                                      | 72,373             |
|     | Aide (Sept-June)   | 44,265             |

|     |   | 2.505            |
|-----|---|------------------|
|     | Speech Therapy (Sept-June) 1x/wk @ \$65 (39 weeks) Occupational Therapy 1x/wk @ \$65 (39 weeks)   | 2,535<br>2,535   |
| 110 | CTC Academy (ESY tuition) 25 days<br>1:1 Aide (ESY)   | 11,082<br>3,125  |
|     | CTC Academy (Sept-June tuition)181 days 1:1 Aide (\$125/diem)   | 80,234<br>22,625 |
| 80  | Northern Valley Regional High School-TIP Program (ESY tuition)  | 4,416            |
|     | <ul> <li>Tutor's Link (ESY) (7/1-7/30/21):</li> <li>1 tutoring session/wk @ \$75</li> <li>Small group 6 hour workshops @ \$188</li> </ul> | 300<br>188       |
|     | Northern Valley Regional High School-TIP Program (Sept-June tuition)  | 44,161           |
| 117 | ECLC (ESY tuition) Aide (ESY) AGS Educational Therapy Services:   | 6,308<br>4,700   |
|     | Speech Therapy 1 session/wk (7/1-8/31/21) @ \$200   | 2,000            |
|     | ECLC (Sept-June tuition) Aide (Sept-June)   | 56,774<br>42,300 |
| 141 | Chapel Hill Academy (ESY tuition)   | 10,350           |
|     | Chapel Hill Academy (Sept-June tuition)   | 62,100           |
| 99  | Windsor Learning (ESY tuition)  | 9,990            |
|     | Windsor Learning (Sept-June tuition)  | 69,930           |
| 143 | Flex School (*anticipated ESY tuition)  | 6,535*           |
|     | Flex School (*anticipated Sept-June tuition)  | 75,000*          |
| 159 | Maywood Campus (SBJC) (Sept-June tuition)   | 59,700           |
| 160 | Maywood Campus (SBJC) (Sept-June tuition)   | 59,700           |

| Motion | <br>Seconded |
|--------|--------------|
|        |              |

D18. **Approval of Depository for SY 2021-2022** – It is hereby moved that the Board approves **Capital One Bank** for the deposit of Oradell Board of Education funds, subject to withdrawal by proper officers, as approved by the Board

| Seconded |
|----------|
| ) (      |

D19. **Approval of Signatories** for Capital One for **SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, in conjunction with the Business Administrator/Board Secretary, that the Board of Education approved the following signatures for the Oradell Public Schools with Capital One for SY 2020-21.

| <b>Dorothy Watson-Nichols</b> | Board President                        |
|-------------------------------|--|
| Gregory Derian                | Board Vice President                   |
| Angelo DeSimone               | Treasurer of School Monies             |
| Megan Bozios                  | Superintendent                         |
| John M. Marmora               | Business Administrator/Board Secretary |
| Motion                        | Seconded                               |

#### **ROLL CALL**

D20. **Authorized Signatures for Bank Accounts** – It is hereby moved, upon recommendation of the Superintendent, that the Board approve the following bank accounts and authorized signatures as required, and furthermore, approves the use of facsimile signature stamp(s) for the Board President, Board Vice President, Board Secretary, Superintendent, and Treasurer of School Moneys as may be required in the event that the individuals are unavailable for personally affixing their signature

| Account                     | <u>Signatories</u>   |
|-----------------------------|--|
| General Fund (3 required)   | Board President or Vice President<br>Board Secretary or Superintendent<br>Treasurer of School Monies |
| Payroll (1 required)        | Treasurer of School Monies or Board Secretary<br>Board President                                     |
| Payroll Agency (1 required) | Treasurer of School Monies, Board Secretary or Board President or                                    |
| Motion                      | Seconded   |

## **ROLL CALL**

D21. Approval of **Petty Cash Accounts for SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, that the Board establishes the following petty cash accounts from July 1, 2021 to June 30, 2022 in accordance with Board Policy #3451 and that the following accounts are to be replenished by vouchers and reported to the Board on an annual basis.

| Account         | Amount | Not to Exceed<br>Per incident | Signatories            |
|-----------------|--------|-------------------------------|------------------------|
| Superintendent  | \$200  | \$150                         | Superintendent         |
| Business Office | \$200  | \$150                         | Business Administrator |

|               | Principal                             | \$400                   | \$ 50        | Principal   |
|---------------|---------------------------------------|-------------------------|--------------|---|
|               | Special Services                      | \$100                   | \$ 25        | Supv of Special Services  |
|               |                                       | Motion                  | Seco         | nded  |
|               | ROLL CALL                             |                         |              |   |
| D22           | . Approval of <b>Claim</b>            | s Auditor for SY 20     | 021-2022 – 1 | t is hereby moved, upon   |
|               | recommendation of                     | f the Superintendent,   | that the Ora | adell Board of Education approved                                     |
|               | the Business Admi                     | inistrator/Board Se     | cretary to b | e designated as Claims Auditor  |
|               | •                                     | •                       |              | to direct pre-payment of claims for                                   |
|               |                                       |                         | •            | claim or demand which would be  |
|               | in the best interest                  | of the Board to pay p   | promptly for | SY 2021-2022.   |
|               |                                       | Motion                  | Seco         | nded  |
|               | ROLL CALL                             |                         |              |   |
| D23           |                                       | •                       | •            | ESEA (Elementary and  |
|               | <del>-</del>                          |                         |              | 222 SY – It hereby moved, upon the                                    |
|               |                                       | -                       |              | ard authorizes the submission of the                                  |
|               | ESEA Grant applic                     | eations and accepts the | ne funding a | s follows:  |
|               |                                       | Title IIA               | \$ 7         | ,932  |
|               |                                       | Title III               | \$ 8         |   |
|               |                                       | Title III Immigra       | nt \$ 1      | ,540  |
|               |                                       | Title IV                | \$ 10        | ,000  |
|               |                                       | TOTAL                   | \$ 27        | ,861  |
|               |                                       | Motion                  |              | Seconded  |
|               | ROLL CALL                             |                         |              |   |
|               |                                       |                         |              |   |
|               |                                       |                         |              |   |
| E. <b>NJS</b> | BA/ BCSBA DELE                        | GATE REPORT- N          | Ar. Walsh, D | Delegate  |
|               |                                       |                         |              |   |
|               |                                       |                         |              |   |
| F. PER        | RSONNEL- Mrs. W                       | alker, Chairperson      |              |   |
| F1.           | · · · · · · · · · · · · · · · · · · · | -                       |              | aperintendent, that the Board accepts                                 |
|               | and approves the P                    | ersonnel Committee      | Report date  | d <b>June 23, 2021</b> .  |
|               |                                       | Motion                  | Seco         | nded  |
|               | ROLL CALL                             |                         |              |   |
| F2.           | <del></del>                           |                         |              | 21-2022 – It is hereby moved, upon ard appoints the following Central |
|               | Office Staff for SY                   | -                       |              |   |

F.

|   | Name      | Position                       | PC#  | FTE | Salary      |
|---|-----------|--------------------------------|------|-----|-------------|
| 1 | Guzman,   | Admin. Assistant to Business   | 9300 | 1   | \$64,273.50 |
|   | Stephanie | Administrator                  |      |     |             |
| 2 | Ramirez,  | Payroll / Benefits Coordinator | 9300 | 1   | \$53,302.50 |
|   | Melissa   |                                |      |     |             |

| Motion | Seconded |
|--------|----------|
|        |          |

F3. **Appointment of Central Office Staff for SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, that the Board appoints the following Central Office Staff for SY 2021-2022:

| Name       | Position                          | PC#  | FTE | Salary   |
|------------|-----------------------------------|------|-----|----------|
| Gallagher, | Principal – Main Office Secretary | 9300 | 1   | \$69,890 |
| Eileen     |                                   |      |     | Step 10  |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

#### **ROLL CALL**

F4. **Appointment of Central Office Staff for SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, that the Board appoints the following Central Office Staff for SY 2021-2022:

| Name        | Position                            | PC#  | FTE | Salary   |
|-------------|-------------------------------------|------|-----|----------|
| Skroce, Amy | Admin. Assistant to Superintendent, | 9300 | 1   | \$68,990 |
|             | Human Resources                     |      |     |          |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

#### **ROLL CALL**

F5. Reappointment of Supervisor of Building & Grounds for SY 2021-2022 – It is hereby moved, upon recommendation of the Superintendent, that the Board appoints the Supervisor of Building & Grounds for SY 2021-2022:

| Name             | Position               | PC#  | FTE | Salary      |
|------------------|------------------------|------|-----|-------------|
| Kevin Williamson | Supervisor of Building | 9400 | 1   | \$87,580.10 |
|                  | & Grounds              |      |     |             |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

## **ROLL CALL**

F6. Reappointment of Business Administrator/Board Secretary for SY 2021-2022 – It is hereby moved, upon recommendation of the Superintendent, that the Board appoints Business Administrator/Board Secretary for SY 2021-2022:

| Name    | Position                 | PC#   | FTE | Salary    |
|---------|--------------------------|-------|-----|-----------|
| John M. | Business Administrator / | 0112A | 1   | \$140,608 |
| Marmora | Board Secretary          |       |     |           |

|   | E/7  | ROLL C  |                               | annon of Cohool Mor              |                           | 2022 It is house.              |  |
|---|--|---|-------------------------------|----------------------------------|---------------------------|--------------------------------|--|
|   | F7.  | Appointment of Treasurer of School Moneys for SY 2021/2022 – It is hereby moved, upon recommendation of the Superintendent, that the Board appoints the |                               |                                  |                           |                                |  |
|   |  |   | •                             | f School Moneys for S            |                           | Board appoints the             |  |
|   |  | Name  | <b>,</b>                      | Positio                          | on                        | Annual Salary                  |  |
|   | A  | Angelo DeS  |                               | Treasurer of Sch                 |                           | \$3,200                        |  |
|   |  |   |                               | otion                            | •                         |                                |  |
|   |  | ROLL C  | ALL                           |                                  |                           |                                |  |
|   | F8. Appointment of Professional Consultant/School Physician for SY 2021-2022 – |   |                               |                                  |                           |                                |  |
|   |  |   |                               |                                  | <del>-</del>              | that the Board reappoints      |  |
|   |  | -   | -                             | onal Consultant/Med              | -                         |                                |  |
|   |  | the follow  | ving i rolessi                |                                  | icai Examiner for         | 01 2021 2022.                  |  |
|   | Name   |   | Position                      |                                  | Annual Salary             |                                |  |
| Ann I   | DeAngelo   | o, M.D.   | Profess                       | ional Consultant/Sch             | ool Physician             | \$4,000                        |  |
|   |  |   | <u> </u>                      |                                  |                           |                                |  |
|   |  |   |                               |                                  | ~                         |                                |  |
|   |  |   |                               | otion                            | Seconded                  |                                |  |
|   |  | ROLL C  |                               |                                  |                           |                                |  |
|   | F9.  | Approva   | l of Appoint                  | ments for SY 2021 -              | <b>2022</b> – It is hereb | y moved, upon                  |  |
| recommendation of the Superintendent, that the Board approves the following |  |   |                               |                                  |                           |                                |  |
|   |  | appointm  | ents for SY 2                 | 2021–2022, no additio            | onal stipends or sa       | lary:                          |  |
|   |  | • •   |                               |                                  | •                         | •                              |  |
| 1 Environmental Protection / Right to Know / PEOSHA /                       |  | Superviso   | r of Building & Grounds       |                                  |                           |                                |  |
| AHERA / Indoor Air Quality / Asbestos Management                            |  |   |                               |                                  |                           |                                |  |
|   | icers  |   |                               |                                  |                           |                                |  |
| 2 Integrated Pest Management Coordinator                                    |  |   |                               | Supervisor of Building & Grounds |                           |                                |  |
| 3 Public Agency Compliance Officer / Record Custodian                       |  |   | School Business Administrator |                                  |                           |                                |  |
|   |  |   |                               | IX Compliance Office             |                           | Superintendent                 |  |
|   |  |   |                               | lents with Disabilities          | 1                         | Supervisor of Special Services |  |
| 6 Custodian of Records (OPRA)   |  |   |                               | School Business Administrator –  |                           |                                |  |
|   |  |   |                               | Business Items /                 |                           |                                |  |
|   |  |   |                               |                                  |                           | - Superintendent               |  |
| 7 Custodian of Student Records  |  |   |                               | Superintendent or Designee       |                           |                                |  |
| 8 504 Compliance Officer(s)   |  |   |                               | Assistant Principal(s)           |                           |                                |  |
| 9 Chairperson for State and Federal Mandated Programs                       |  |   |                               | Superintendent                   |                           |                                |  |
|   | C  |   |                               | School Nurse                     |                           |                                |  |
|   | 11 District Anti-Bullying Coordinator  |   |                               | Principal                        |                           |                                |  |
| 12 School Anti-Bullying Specialist  |  |   | School Psychologist,          |                                  |                           |                                |  |
|   |  |   |                               |                                  |                           | Principal(s)                   |  |
| 13 Lia  | ison for   | Homeless  | Children                      |                                  | School So                 | cial Worker                    |  |
|   |  |   | Mo                            | otion                            | Seconded                  |                                |  |

Motion \_\_\_\_\_Seconded

# G. POLICY- Mrs. Levy, Chairperson

G1. Second Reading and adoption of the following Policy(s):

| Policy # | Description           |  |
|----------|-----------------------|--|
| 3570.1   | Electronic Signatures |  |
| 5118     | Nonresidents          |  |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded ROLL CALL

- H. PUBLIC RELATIONS- Mr. Griffin, Chairperson
- I. COVID-19 TASK FORCE- Mr. Griffin, Chairperson
- XII. OPEN TO THE PUBLIC
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS
- XV. CLOSED SESSION- (IF NECESSARY)

(NOTICE: Public action may be taken after Closed Session concludes.)

**WHEREAS**, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

WHEREAS, public disclosure of this matter may be prejudicial to the public good,

**NOW, THEREFORE, BE IT RESOLVED**, that this matter be considered in a meeting closed to the public; and

**BE IT FURTHER RESOLVED**, that the Minutes of this meeting be sealed until the matter is resolved.

|      | Motion      | Seconded |
|------|-------------|----------|
|      | ROLL CALL   |          |
| XVI. | ADJOURNMENT |          |
|      | Motion      | Seconded |
|      | ROLL CALL   |          |