### ORADELL BOARD OF EDUCATION

### **ORADELL, NEW JERSEY 07649**

#### PUBLIC WORK/BUSINESS SESSION MEETING

# **Oradell Public School Auditorium**

January 22, 2020

# **TENTATIVE AGENDA**

- I. CALL TO ORDER- 7:30 p.m.
- II. FLAG SALUTE

# III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with The Record and Town News and all persons requesting such notice.

# IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

### V. ROLL CALL

Mr. Derian, Mr. Griffin, Mrs. Levy, Mrs. Nichols, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, Mr. Walsh

# VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

#### VII. BOARD PRESIDENT'S REMARKS

• Congratulate 6<sup>th</sup> Grade student, Sonia Veldhuis, for her award won in the Altice USA writing contest

### VIII. SUPERINTENDENT'S REPORT

### IX. BUSINESS ADMINISTRATOR'S REPORT

- School Board Recognition Month
- 2018-2019 Audit Presentation by Jeffrey Bliss of Lerch, Vinci and Higgins, LLP

# X. MINUTES

### **REVIEW OF MEETING MINUTES**

- January 6, 2020 Reorganization & Work/Business Section
- January 15, 2020 Special Meeting

### APPROVAL OF MEETING MINUTES

• December 11, 2019 Work/Business Section

| Motion | Seconded |
|--------|----------|
|--------|----------|

# **ROLL CALL**

# XI. COMMITTEE REPORTS/ACTIONS

### A. ADMINISTRATIVE ITEMS

- B. BUILDING & GROUNDS/ SAFETY- Mr. Derian, Interim Chairperson
  - B1. Use of School Facilities- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the SY 2019-2020 in accordance with Board Policy #1330:

|   | Organization | Event      | Area of  | Date(s)   | Time     | Custodian OT          | Facility         |
|---|--------------|------------|----------|-----------|----------|-----------------------|------------------|
|   |              |            | Building |           |          |                       | Charge           |
| 1 | RD Lacrosse  | Practice & | MPR A-D  | Various   | 9        | (APPROX)              | (APPROX)         |
|   | (Category B) | Drills     |          | Sundays   | hours    | 5 Days@ 9 Hours       | \$15 per Day     |
|   |              |            |          |           |          | 45 <u>HRS@\$85.99</u> | 5 Days = \$75    |
|   |              |            |          |           |          | per HR=\$3869.55      |                  |
| 2 | RD Lacrosse  | Practice & | MPR      | Various   | 3        |                       | (APPROX)         |
|   | (Category B) | Drills     | A&B      | weekdays  | hours    | 0                     | 6 Days@\$15 per  |
|   |              | 211115     | 11002    | conduty   | 110 0115 |                       | Day = \$90       |
| 3 | RD Lacrosse  | Practice & | GYM      | Various   | 5        |                       | (APPROX)         |
|   | (Category B) | Drills     |          | weekdays  | hours    | 0                     | 7 Days@ \$15 per |
|   |              | 211113     |          | " condays | 110 0115 |                       | Day =\$105       |

| 4 | Oradell Public | HoOps        | GYM     | Various  | 2     | 0 | 0 |
|---|----------------|--------------|---------|----------|-------|---|---|
|   | School         | Basketball   |         | days (8) | hours |   |   |
|   | (Category A)   | Program      |         |          |       |   |   |
| 5 |                | Spring       | MPR A-D | 4/17/20  | 9.5   | 0 | 0 |
|   | Class Parents  | Fling        |         |          | hours |   |   |
|   | (Category A)   |              |         |          |       |   |   |
| 6 | OEA            | Dance-A-     | MPR A-D | 3/11/20  | 1.5   | 0 | 0 |
|   | (Category A)   | Thon         |         |          | hour  |   |   |
|   | Pending        | (rescheduled |         |          |       |   |   |
|   | current Cert   | from         |         |          |       |   |   |
|   | Ins.           | 1/14/20)     |         |          |       |   |   |

| Motion | Seconded |
|--------|----------|
|--------|----------|

# **ROLL CALL**

- C. **CURRICULUM** Mrs. Norian, Interim Chairperson
  - C1. Approval of Field Trip(s) It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip(s) for SY 2019-2020:

| Destination         | Grade | Date     | Cost to District                 | Cost to |
|---------------------|-------|----------|----------------------------------|---------|
|                     |       |          |                                  | Parents |
| Odyssey of The Mind | 5 & 6 | February | \$75 (Tournament fee)            | \$0.00  |
| Regional Tournament |       | 2020     | \$150 (Faculty Stipend)          |         |
| (Flemington, NJ)    |       |          | \$800 (Prop Transportation / Not |         |
|                     |       |          | to exceed \$800)                 |         |

| Motion | Seconded |
|--------|----------|
|        |          |

# **ROLL CALL**

C2. Approval of Field Trip Destination(s) for SY 2019-2020 – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip destination(s) for SY 2019-2020:

| DESTINATION       | LOCATION       |
|-------------------|----------------|
| Gershwin Theatre  | New York, NY   |
| Watson Adventures | Morristown, NJ |

| <br>Motion | <br>Seconded |
|------------|--------------|
|            | <br>         |

# **ROLL CALL**

| D1. | Hand Check Payroll Register for January 15, 2020– It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, 2that the Board retroactively approves the disbursements on the Payroll Hand Check Register for January 15, 2020 in the amount of \$359,997.18. |  |  |  |  |  |
|-----|--|--|--|--|--|--|
|     | Motion   | Seconded   |  |  |  |  |
|     | ROLL CALL  |  |  |  |  |  |
| D2. | Check Register for January 17, 2020 - It recommendation of the Business Admini Board approves the disbursements on the in the amount of \$11,393.08 check numb   | strator/ Board Secretary, that the January 22, 2020 Check Register                           |  |  |  |  |
|     | Motion   | Seconded   |  |  |  |  |
|     | ROLL CALL  |  |  |  |  |  |
| D3. | Check Register for January 22, 2020 - It is hereby moved, upon recommendation of the Business Administrator/ Board Secretary, that the Board approves the disbursements on the January 22, 2020 Check Register in the amount of \$260,229.31 check numbers 1401-1403 and 020913-020977.      |  |  |  |  |  |
|     | Motion   | Seconded   |  |  |  |  |
|     | ROLL CALL  |  |  |  |  |  |
| D4. | Revise 11/13/19: Amend agreement for F Services for teachers with Gravity Goldb is hereby moved, upon recommendation Board approves the amendment of Agree with Gravity Goldberg, LLC for SY 2019 \$10,800 \$5,400.  | erg, LLC for SY 2019-2020 – It of the Superintendent, that the ement for Consultant Services |  |  |  |  |
|     | Motion   | Seconded   |  |  |  |  |
|     | ROLL CALL  |  |  |  |  |  |
| D5. | Approval of a Training Agreement with Cupon recommendation of the Superintend contract with Open Circle to conduct class   | lent, that the Board approves a  |  |  |  |  |

amount of \$6,700 plus travel expenses utilizing Title IV funds.

D. FINANCE/ TECHNOLOGY- Mrs. Shapiro, Interim Chairperson

|                      | Motion   | Seconded  |
|----------------------|--|---|
| RC                   | OLL CALL   |   |
| Re<br>Ad<br>20<br>Ma | ceptance and Approval of 2018-2019 port - It is hereby moved, upon recomministrator/Board Secretary, that the last 18-2019 Comprehensive Annual Final anagement Report on Administrative Frommendations to be addressed, as prehiggins, LLP: | mendation of the Business Board accept and approve the ncial report and the Auditor's Findings, containing three audi |
| Fii                  | nancial Planning, Accounting and R   | eporting  |
| 1.                   | <b>Finding</b> – Our audit of expenditures documentation were not made availa  |   |
|                      | <b>Recommendation</b> –Greater care be efiles.   | exercised in keeping document   |
| 2.                   | <b>Finding</b> –Our audit revealed open pureconciled to the general ledger.  | urchase orders were not being   |
|                      | <b>Recommendation</b> –Greater care be a purchase order report is reconciled to accounts on a monthly basis.   | <del>-</del>  |
| 3.                   | <b>Finding</b> –Our audit revealed capital updated on a timely manner.   | asset accounting records were   |
|                      | <b>Recommendation</b> –District's capital updated on an annual basis.  | l asset accounting records be   |
|                      | <b>Student Body Activities:</b>  |   |
| 4.                   | <b>Finding</b> –Our audit of the student ac number receipt tickets were not issue  | *   |
|                      | <b>Recommendation</b> –Pre-numbered recollected from the student activity ac   | <u>=</u>  |
|                      | Motion   | Seconded  |

D7. Acceptance and Approval of 2018-2019 Corrective Action Plan - It is hereby moved, upon recommendation of the Business Administrator/

|   | recommendation, for submission to the New Jersey Department of Education. |  |              |  |  |
|---|---|--|--------------|--|--|
| _   | Motion  | Se   | conded       |  |  |
| R   | OLL CALL  |  |              |  |  |
| up<br>de  | oon recommendation of the   | olic School PTA donation – It is<br>ne Superintendent, that the Boa<br>on from the Oradell Public Scho | rd accepts w |  |  |
|   | Grade   | Collection   | Amount       |  |  |
| Fi  | ifth Grade 2020 trip to<br>Sharpe Reservation                             | Collection of Box Tops for Education   | \$350.80     |  |  |
| R   | Motion _<br>OLL CALL  | Seco   | onded        |  |  |
| Revise 9/12/19: Approval of a Related Services contract with The COR Behavior Group – It is hereby moved, upon recommendation of the Superintendent, that the Board approves a contract with The CORE Behavior Group for Speech Therapy services at \$140 per one hour for each session with student #117 not to exceed \$5,600 \$7,000                                     |   |  |              |  |  |
| R   | Motion _ OLL CALL   | Sec  | onded        |  |  |
| Approval of purchase from Eastern DataComm – It is hereby moved, us the recommendation of the Superintended that the Board approves the purchase of a Lockdown and Emergency Notification System through NJ ESCNJ Co-Op awarded bid #65MCESCCPS to Eastern DataComment the purchase price of \$22,879.84. This purchase is funded through budgeted Emergency Reserve funds. |   |  |              |  |  |
|   | Motion _ OLL CALL   | Sec  | onded        |  |  |

Board Secretary, that the Board accept and approve the Corrective Action Plan prepared by the Business Administrator/Board Secretary in response

to the 2018-2019 Comprehensive Annual Financial Report (CAFR)

|                | F1.           | <u> </u>                                | nd approves the Pe       | endation of the Superintendent, that the ersonnel Committee Report dated |
|----------------|---------------|---|--------------------------|--|
|                |               |   | Motion                   | Seconded   |
|                |               | ROLL CALL                               |                          |  |
|                | G. POL        | ICY- Mrs. Levy, II                      | nterim Chairperso        | n  |
|                | H. <b>PUB</b> | LIC RELATIONS                           | S- Mr. Griffin, Into     | erim Chairperson   |
|                | I. TRI        | DISTRICT/ SHAI                          | RED SERVICES             | - Dr. Interim Westlake, Chairperson                                      |
| [.             | OPEN 7        | TO THE PUBLIC                           |                          |  |
| [.             | OLD B         | USINESS                                 |                          |  |
| <b>7.</b>      | NEW B         | USINESS                                 |                          |  |
| <sup>7</sup> • | CLOSE         | D SESSION- (IF                          | NECESSARY)               |  |
|                | (NOT          | TCE: Public action                      | n may be taken aj        | fter Closed Session concludes.)  |
|                |               | S, a matter to be conegotiations and/or | •                        | Board of Education deals with n, and                                     |
|                | WHEREA        | S, public disclosur                     | e of this matter m       | ay be prejudicial to the public good,                                    |
|                |               | EREFORE, BE I's sed to the public; a    |                          | hat this matter be considered in a                                       |
|                |               | RTHER RESOLV atter is resolved.         | <b>ED</b> , that the Min | utes of this meeting be sealed   |
|                |               |   |                          |  |

E. NJSBA/BCSBA DELEGATE REPORT- Mr. Walsh, Delegate

| XVI. | ADJOURNMENT |          |            |
|------|-------------|----------|------------|
|      |             | _ Motion | _ Seconded |
|      | ROLL CALL   |          |            |