#### ORADELL BOARD OF EDUCATION

## **ORADELL, NEW JERSEY 07649**

#### PUBLIC WORK/BUSINESS SESSION MEETING

#### **Oradell Public School Auditorium**

February 12, 2020

# **TENTATIVE AGENDA**

- I. CALL TO ORDER- 7:30 p.m.
- II. FLAG SALUTE

## III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with The Record and Town News and all persons requesting such notice.

### IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

#### V. ROLL CALL

Mr. Derian, Mr. Griffin, Mrs. Levy, Mrs. Nichols, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, and Mr. Walsh

#### VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

#### VII. BOARD PRESIDENT'S REMARKS

• Oradell Board of Education Vacancy Interviews

## VIII. SUPERINTENDENT'S REPORT

## IX. BUSINESS ADMINISTRATOR'S REPORT

#### X. MINUTES

## **REVIEW OF MEETING MINUTES**

• January 22, 2020 Work/Business Section

#### APPROVAL OF MEETING MINUTES

- January 6, 2020 Reorganization & Work/Business Section
- January 15, 2020 Special Meeting

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

# XI. COMMITTEE REPORTS/ACTIONS

## A. ADMINISTRATIVE ITEMS

**ROLL CALL** 

| A1. | Approval of 2020-2021 Holiday Cale  | ndar for 12-Month Employees – It is |
|-----|-------------------------------------|-------------------------------------|
|     | hereby moved, upon recommendation   | of the Superintendent, that the     |
|     | Board of Education approves the 202 | 0-2021 Holiday Calendar for 12-     |
|     | Month Employees                     |                                     |
|     | Motion                              | Seconded                            |
|     |                                     |                                     |

# B. BUILDING & GROUNDS/ SAFETY- Mr. Derian, Interim Chairperson

B1. Use of School Facilities- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the SY 2019-2020 in accordance with Board Policy #1330:

|   | Organization                                      | Event   | Area of<br>Building       | Date (s)  | Time                                    | Custodian<br>OT   | Facility Charge   |
|---|---|---|---------------------------|---|---|---|---|
| 1 | All the<br>World's A<br>Stage<br>(Category D)     | Theater<br>Program<br>Children<br>ages 7-14                       | Auditorium                | 6/24/20-<br>7/24/20<br>7/24/20                  | 4 hours<br>in AM<br>6:00PM-<br>10:00 PM | \$0.00<br>4 hrs. x<br>\$64.50=<br>\$258.00                        | 22 days x 4 hours = 88 hrs. total 88 hrs. @ \$50/hrs. = \$4,400  Air Conditioning (if requested) \$31 per day  Technical Services \$50 per hour in increments of 4 hours (if requested) |
| 2 | Oradell PTA<br>(Category A)<br>REVISE:<br>8/7/19  | Book Fair   | MPR D                     | 3/16/20-<br>3/19/20<br>3/20/20<br>(Clean<br>up) | 8:00AM-<br>10:00PM<br>9:00AM-<br>2:00PM | 0   | 0   |
| 3 | 6 <sup>th</sup> Grade<br>Giveback<br>(Category A) | Creating<br>toothbrush &<br>toothpaste<br>packs for<br>homeless   | World<br>Language<br>Room | 3/2/20  | 1 Hour<br>(After<br>School)             | 0   | 0   |
| 4 | OPS Admin<br>Team<br>(Category A)                 | Cyber Security Presentations by Bergen County Prosecutor's Office | Auditorium                | 2/27/20   | 10:30AM<br>and<br>7:00PM                | 0   | 0   |
| 5 | Oradell PTA<br>(Category A)                       | Babysitting<br>Course   | Auditorium                | 3/28/20   | 9:00AM -<br>4:00PM                      | Custodian<br>Staff will<br>adjust work<br>schedule<br>accordingly | 0   |

| Motion | Seconded |
|--------|----------|
|--------|----------|

**ROLL CALL** 

| C. CURRICULUM- Mrs. Norian, Interim Chairpe |
|---|
|---|

C1. Approval of Field Trip Destination(s) for SY 2019-2020 – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip destination(s) for SY 2019-2020:

| DESTINATION    | LOCATION   |
|----------------|------------|
| Ramsey Theatre | Ramsey, NJ |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

### **ROLL CALL**

C2. Approval of Field Trip(s) – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip(s) for SY 2019-2020:

|   | Destination        | Grade | Date  | Cost to  | Cost to Parents          |
|---|--------------------|-------|-------|----------|--------------------------|
|   |                    |       |       | District |                          |
| 1 | Meadowlands        | 1     | March | \$0.00   | \$1,710 (Admission)      |
|   | Environment Center |       | 2020  |          | \$825 (Transportation)   |
| 2 | Watson Adventures, | 6     | May   | \$0.00   | \$2,952 (Admission)*     |
|   | Morristown, NJ     |       | 2020  |          | \$1,035 (Transportation) |

<sup>\*\$1,000</sup> PTA Mini Grant will be applied

| Motion | Seconded |
|--------|----------|
| MOHOH  | Seconden |

#### **ROLL CALL**

C3. Approval of English Language Learner Progress Report (ELL)- It is hereby moved, upon the recommendation of the Superintendent, that the Board approves the ELL Progress Report (attached), for use during SY 2019-2020:

\_\_\_\_\_\_Motion \_\_\_\_\_\_Seconded ROLL CALL

## D. FINANCE/TECHNOLOGY-Mrs. Shapiro, Interim Chairperson

D1. Hand Check Payroll Register for January 30, 2020– It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for January 30, 2020 in the amount of \$368,674.78.

|   | Motion  | Seconded   |
|---|---|--|
| ROLL CALL   |   |  |
| recommendation of Board approves the                                    | ne disbursements on the Fe                                  | It is hereby moved, upon<br>ator/ Board Secretary, that the<br>ebruary 4 - 12, 2020 Check<br>k numbers 990013 and 020978 |
|   | Motion  | Seconded   |
| ROLL CALL   |   |  |
| t is hereby moved<br>the Board approve                                  | •   | -  |
|   |   | Seconded   |
| ROLL CALL   |   |  |
| Superintendent, the of <b>December 31,</b> Furthermore, designate trans | <b>2019</b> , in accordance with gnates the Business Admir  | Monthly Transfers Report as<br>Title 18A:22-8.1 and<br>histrator/Board Secretary to<br>and to make additional transfers  |
|   | _ Motion  | Seconded   |
| ROLL CALL   |   |  |
| Secretary for the O.J.A.C 6A:23A-ccount has encur                       | Oradell Board of Education 16.10 (c) 3 as of <b>Decembe</b> | er 31, 2019, that no line item s, which in total exceed the line   |
|   | RESOLVED, that the Or uant to N.J.A.C. 6A:23A-1             | adell Board of Education 6.10 (c) 4 that after review of   |

the Board Secretary's Report (A148) and Treasurer's Report (A149) and the advice of district officials, we have no reason to doubt that any major account or fund has been over-expended in violation of N.J.A.C 6A:23A-

| D6 | 1                     | of Oradell Kids Foundation Grant Mo   |                     |
|----|-----------------------|---|---------------------|
|    |                       | ereby moved, upon recommendation  | -                   |
|    |                       | d accepts with deep appreciation gran   | nt award money fro  |
|    | Oradell Kids          | Foundation for the following:   |                     |
|    | Grade                 | Grant   | Amount              |
| 1  | Kindergarten          | Health Barn Healthy Eating  | \$800.00            |
| 2  | 1 <sup>st</sup> Grade | Unique Creatures Production   | \$765.00            |
| 3  | 2 <sup>nd</sup> Grade | Liberty Science Traveling Program   | \$770.00            |
| 1  | 3 <sup>rd</sup> Grade | Two iPads, Stand and Cover  | \$800.00            |
| 5  | 4 <sup>th</sup> Grade | The Ways of the Lenape  | \$565.00            |
| 5  | 5 <sup>th</sup> Grade | Viewing of A Beautiful Day  | \$800.00            |
| 7  | 6 <sup>th</sup> Grade | Viewing of A Beautiful Day  | \$800.00            |
| 3  | Spanish               | Guitarist and Flamenco Dancer   | \$800.00            |
| )  | Phys Ed               | Ultra Net Systems   | \$1,000.00          |
|    |                       | Total   | \$7,100.00          |
|    | ROLL CAL              | Motion Second   | ed                  |
| D7 | . Acceptance          | of Oradell Public School PTA Mini-G   | Frant Monies for th |
|    | 2019-2020 -           | It is hereby moved, upon recommend  | lation of the       |
|    | <del>-</del>          | ent, that the Board accepts with deep a<br>y from the Oradell Public School PTA | = =                 |
|    | Grade                 | Grant   | Amount              |
|    | Grauc                 |   |                     |

Approval of purchase from Krueger International, Inc. (K.I.) – It is hereby moved upon, the recommendation of the Superintendent, that the Board approves the purchase of furniture for TAG/Basement Renovation through the New Jersey State approved Co-op #65MCESCCP. Purchasing Price of

D8.

16.10 (b) and that sufficient funds are available to meet the District's

|        | Motion  | Seconded   |
|--------|---|--|
| ]      | ROLL CALL   |  |
| r<br>S | Approval of Shared Services Agreem<br>Education and Oradell Board of Education and Oradell Board of Education<br>Services Agreement Between Ridgew<br>Board of Education for Student Services, seq. ("Uniform Shared Services and | cation for Student Services, upon<br>nt of Schools, approves a Shared<br>wood Board of Education and Ora<br>ces authorized by N.J.S.A. 40A:6 |
| _      | Motion  | Seconded   |
| I      | ROLL CALL   |  |
| r      | Approval of Special Education Service moved, upon recommendation of the approves Hugh Bases for Developme 2020.   | Superintendent, that the Board   |
| _      | Motion  | Seconded   |
| 1      | ROLL CALL   |  |
|        | Approval of Cooperative Pricing Agr<br>Cooperative Purchase Alliance for SY<br>upon recommendation of the Superin<br>Cooperative Pricing Agreement betw   | Y 2019-2020 - It is hereby moved<br>tendent, that the Board approves t<br>een the Oradell Board of Education                                 |
| (<br>a | and the New Jersey Cooperative Purc<br>to annual fee.   | chase Alliance for SY 2019-2020,   |
| u<br>( | • •   |  |

following:

**WHEREAS**, N.J.A.C. 6A:23-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicaid Initiative (SEMI) program for the 2020-2021 school year; and

**WHEREAS**, the Oradell Board of Education desires to apply for this waiver due to the fact that it projects having fewer than 40 Medicaid eligible classified students;

**NOW THEREFORE**, be it resolved, that the Oradell Borough Board of Education hereby authorizes the Superintendent to submit to the Executive County Superintendent of Schools in the County of Bergen, an appropriate waiver of the requirements of N.J.A.C. 6A:23A-5.3 for the 2020-2021 school year.

|      | an appropriate waiver of the requirements of N.J.A.C. 6A:23A-5.3 for the 2020-2021 school year.   |
|------|---|
|      | Motion Seconded   |
|      | ROLL CALL   |
| D13. | Approval of YWCA of Bergen County Lease Agreement – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Lease Agreement between the Oradell Board of Education and the YWCA of Bergen County for the use of the Oradell Public School to operate the Before/After-School Program from September 1, 2019 through June 30, 2020. |
|      | Motion Seconded   |
|      | ROLL CALL   |
| NJSI | BA/ BCSBA DELEGATE REPORT- Mr. Walsh, Delegate  |
| PER  | SONNEL- Mrs. Walker, Interim Chairperson  |
| F1.  | It is hereby moved, upon recommendation of the Superintendent, that the Board accepts and approves the Personnel Committee Report dated February 12, 2020.  |
|      | Motion Seconded   |
|      | ROLL CALL   |

E.

F.

F2. Appointment of Substitute Recording Technician(s) for SY 2019-2020 - It is hereby moved, upon recommendation of the Superintendent, that the

Board appoints the following Substitute Recording Technician(s) for SY 2019-2020:

|   | Last Name | First Name | Position                        | Salary        |
|---|-----------|------------|---------------------------------|---------------|
| 1 | Gallagher | Eileen     | Substitute Recording Technician | \$25 per hour |
| 2 | Mardini   | Rami       | Substitute Recording Technician | \$25 per hour |
| 3 | Ramirez   | Melissa    | Substitute Recording Technician | \$25 per hour |

|           | _ Motion | Seconded |
|-----------|----------|----------|
| ROLL CALL |          |          |

- G. POLICY- Mrs. Levy, Interim Chairperson
  - G1. First reading of the following Policies:

|   | Policy # | Description                          |
|---|----------|--------------------------------------|
| 1 | 3517     | Security and Electronic Surveillance |
| 2 | 5142.2   | Physical Restraint                   |

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

### **ROLL CALL**

- H. PUBLIC RELATIONS- Mr. Griffin, Interim Chairperson
- I. TRI DISTRICT/ SHARED SERVICES-TBD, Interim Chairperson
- XII. OPEN TO THE PUBLIC
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS
- XV. CLOSED SESSION- (IF NECESSARY)

(NOTICE: Public action may be taken after Closed Session concludes.)

WHEREAS, a matter to be considered by the Board of Education deals with

| personnel, negotiations and/or possible litigation, and |   |                              |  |  |  |  |
|---|---|------------------------------|--|--|--|--|
| WHEREAS, public of                                      | WHEREAS, public disclosure of this matter may be prejudicial to the public go                       |                              |  |  |  |  |
| · ·   | NOW, THEREFORE, BE IT RESOLVED, that this matter be considered in meeting closed to the public; and |                              |  |  |  |  |
| <b>BE IT FURTHER R</b> until the matter is reso         | <b>ESOLVED</b> , that the Minute olved.   | es of this meeting be sealed |  |  |  |  |
|   | _ Motion  | Seconded                     |  |  |  |  |
| ROLL CALL   |   |                              |  |  |  |  |
| XVI. ADJOURNMENT  |   |                              |  |  |  |  |
|   | _ Motion  | _ Seconded                   |  |  |  |  |
| ROLL CALL   |   |                              |  |  |  |  |