ORADELL BOARD OF EDUCATION

ORADELL, NEW JERSEY 07649

PUBLIC WORK/BUSINESS SESSION MEETING

Oradell Public School Auditorium

February 12, 2020

TENTATIVE AGENDA

- I. CALL TO ORDER- 7:30 p.m.
- II. FLAG SALUTE
- III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with <u>The Record and Town News</u> and all persons requesting such notice.

IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

V. ROLL CALL

Mr. Derian, Mr. Griffin, Mrs. Levy, Mrs. Nichols, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, and Mr. Walsh

VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

VII. BOARD PRESIDENT'S REMARKS

• Oradell Board of Education Vacancy Interviews

CLOSED SESSION

(NOTICE: Public action may be taken after Closed Session concludes.)

WHEREAS, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

WHEREAS, public disclosure of this matter may be prejudicial to the public good,

NOW, THEREFORE, BE IT RESOLVED, that this matter be considered in a meeting closed to the public; and

BE IT FURTHER RESOLVED, that the Minutes of this meeting be sealed until the matter is resolved.

| Motion | Seconded |
|--------|----------|
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ROLL CALL

VIII. SUPERINTENDENT'S REPORT

- IX. BUSINESS ADMINISTRATOR'S REPORT
- X. MINUTES

REVIEW OF MEETING MINUTES

• January 22, 2020 Work/Business Section

APPROVAL OF MEETING MINUTES

- January 6, 2020 Reorganization & Work/Business Section
- January 15, 2020 Special Meeting

| | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL | | |

XI. COMMITTEE REPORTS/ACTIONS

A. ADMINISTRATIVE ITEMS

| A1. | Approval of 2020-2021 Holiday Ca | alendar for 12-Month Employees – It is | | | |
|-----|--|--|--|--|--|
| | hereby moved, upon recommendation of the Superintendent, that the | | | | |
| | Board of Education approves the 2020-2021 Holiday Calendar for 12- | | | | |
| | Month Employees | | | | |
| | Motion | Seconded | | | |
| | ROLL CALL | | | | |

B. BUILDING & GROUNDS/ SAFETY- Mr. Derian, Interim Chairperson

B1. Use of School Facilities- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the SY 2019-2020 in accordance with Board Policy #1330:

| | Organization | Event | Area of | Date (s) | Time | Custodian OT | Facility Charge |
|---|---|---|----------------------------|---|---|--|---|
| 1 | All the World's A Stage (Category D) | Theater Program Children ages 7-14 | Building Auditorium | 6/24/20- 7/24/20 7/24/20 | 4 hours in AM 6:00PM- 10:00 PM | \$0.00 4 hrs. x \$64.50= \$258.00 | 22 days x 4 hours = 88 hrs. total 88 hrs. @ \$50/hrs. = \$4,400 Air Conditioning (if requested) \$31 per day Technical Services |
| | | | | | | | \$50 per hour in increments of 4 hours (if requested) |
| 2 | Oradell PTA (Category A) REVISE: 8/7/19 | Book Fair | MPR D | 3/16/20- 3/19/20 3/20/20 (Clean up) | 8:00AM- 10:00PM 9:00AM- 2:00PM | 0 | 0 |
| 3 | 6 th Grade Giveback (Category A) | Creating toothbrush & toothpaste packs for homeless | World Language Room | 3/2/20 | 1 Hour (After School) | 0 | 0 |
| 4 | OPS Admin Team | Cyber Security | Auditorium | 2/27/20 | 10:30AM and | 0 | 0 |

| | (Category A) | Presentations | | | 7:00PM | | |
|---|--------------|---------------|------------|---------|----------|-------------|---|
| | | by Bergen | | | | | |
| | | County | | | | | |
| | | Prosecutor's | | | | | |
| | | Office | | | | | |
| 5 | Oradell PTA | Babysitting | Auditorium | 3/28/20 | 9:00AM - | Custodian | 0 |
| | (Category A) | Course | | | 4:00PM | Staff will | |
| | | | | | | adjust work | |
| | | | | | | schedule | |
| | | | | | | accordingly | |

| | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL | | |

- C. CURRICULUM- Mrs. Norian, Interim Chairperson
 - C1. Approval of Field Trip Destination(s) for SY 2019-2020 It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip destination(s) for SY 2019-2020:

| DESTINATION | LOCATION |
|----------------|------------|
| Ramsey Theatre | Ramsey, NJ |

| Motion | Seconded |
|--------|--------------|
| | |

C2. Approval of Field Trip(s) – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip(s) for SY 2019-2020:

| | Destination | Grade | Date | Cost to | Cost to Parents |
|---|--------------------|-------|-------|----------|--------------------------|
| | | | | District | |
| 1 | Meadowlands | 1 | March | \$0.00 | \$1,710 (Admission) |
| | Environment Center | | 2020 | | \$825 (Transportation) |
| 2 | Watson Adventures, | 6 | May | \$0.00 | \$2,952 (Admission)* |
| | Morristown, NJ | | 2020 | | \$1,035 (Transportation) |

^{*\$1,000} PTA Mini Grant will be applied

| | Motion | Seconded | | |
|-----------------|---|--|--|--|
| | ROLL CALL | | | |
| C3. | • • | erner Progress Report (ELL)- It is indation of the Superintendent, that the Report (attached), for use during SY | | |
| | Motion | Seconded | | |
| D. FIN A | ANCE/ TECHNOLOGY- Mrs. Shap | piro, Interim Chairperson | | |
| D1. | upon the recommendation of the B that the Board retroactively approv | anuary 30, 2020– It is hereby moved, usiness Administrator/Board Secretary, res the disbursements on the Payroll 30, 2020 in the amount of \$368,674.78. | | |
| | Motion | Seconded | | |
| | ROLL CALL | | | |
| D2. | Board approves the disbursements | 2, 2020 - It is hereby moved, upon administrator/ Board Secretary, that the on the February 4 - 12, 2020 Check 6.23 check numbers 990013 and 020978 | | |
| | Motion | Seconded | | |
| | ROLL CALL | | | |
| D3. | Approval of the Financial Reports of the Board Secretary and Treasurer – It is hereby moved, upon the recommendation of the Superintendent, that the Board approve the Report of the Board Secretary, A148, and the Treasurer, A149, as of December 31, 2019 . | | | |
| | Motion | Seconded | | |
| | ROLL CALL | | | |
| D4. | Transfer of Funds – It is hereby mo Superintendent, that the Board app | oved, upon recommendation of the roves the Monthly Transfers Report as | | |

of **December 31, 2019**, in accordance with Title 18A:22-8.1 and

furthermore, designates the Business Administrator/Board Secretary to make budget transfers between line items, and to make additional transfers as necessary between monthly meetings of the Board. Motion _____ Seconded **ROLL CALL** Monthly Budgetary Line Item Certification – RESOLVED, that the Board D5. Secretary for the Oradell Board of Education certifies that pursuant to N.J.A.C 6A:23A-16.10 (c) 3 as of **December 31, 2019**, that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C 6A:23A-16.10 (a); and FURTHER BE IT RESOLVED, that the Oradell Board of Education certifies that pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the Board Secretary's Report (A148) and Treasurer's Report (A149) and the advice of district officials, we have no reason to doubt that any major account or fund has been over-expended in violation of N.J.A.C 6A:23A-16.10 (b) and that sufficient funds are available to meet the District's financial obligation for the remainder of the fiscal year. _____ Motion _____ Seconded **ROLL CALL** Acceptance of Oradell Kids Foundation Grant Monies for the SY 2019-D6. 2020 – It is hereby moved, upon recommendation of the Superintendent, that the Board accepts with deep appreciation grant award money from the Oradell Kids Foundation for the following:

| | Grade | Grant | Amount |
|---|-----------------------|-----------------------------------|------------|
| 1 | Kindergarten | Health Barn Healthy Eating | \$800.00 |
| 2 | 1st Grade | Unique Creatures Production | \$765.00 |
| 3 | 2 nd Grade | Liberty Science Traveling Program | \$770.00 |
| 4 | 3 rd Grade | Two iPads, Stand and Cover | \$800.00 |
| 5 | 4 th Grade | The Ways of the Lenape | \$565.00 |
| 6 | 5 th Grade | Viewing of A Beautiful Day | \$800.00 |
| 7 | 6 th Grade | Viewing of A Beautiful Day | \$800.00 |
| 8 | Spanish | Guitarist and Flamenco Dancer | \$800.00 |
| 9 | Phys Ed | Ultra Net Systems | \$1,000.00 |

Total

| Motion _ | Seconded |
|----------|----------|

\$7,100.00

D7. Acceptance of Oradell Public School PTA Mini-Grant Monies for the SY 2019-2020 – It is hereby moved, upon recommendation of the Superintendent, that the Board accepts with deep appreciation mini-grant award money from the Oradell Public School PTA for the following:

| Grade | Grant | Amount |
|-----------------------|----------------------------|------------|
| 6 th Grade | Watson & Watson Adventures | \$1,000.00 |

| Motion Seconded |
|---|
| ROLL CALL |
| Approval of purchase from Krueger International, Inc. (K.I.) – It is hereby moved upon, the recommendation of the Superintendent, that the Board approves the purchase of furniture for TAG/Basement Renovation through the New Jersey State approved Co-op #65MCESCCP. Purchasing Price of ESCNJ 17/18-16 bid prepared, advertised, and received by the ESC of Morris County School District for the NJ State approved cooperative pricing members in the total amount of \$57,060.81. |
| Motion Seconded |
| ROLL CALL |
| Approval of Shared Services Agreement Between Ridgewood Board of Education and Oradell Board of Education for Student Services, upon the recommendation of the Superintendent of Schools, approves a Shared Services Agreement Between Ridgewood Board of Education and Oradell Board of Education for Student Services authorized by N.J.S.A. 40A:65-1, et. seq. ("Uniform Shared Services and Consolidation Act). |
| Motion Seconded |
| ROLL CALL |
| Approval of Special Education Services for SY 2019-2020— It is hereby moved, upon recommendation of the Superintendent, that the Board approves Hugh Bases for Developmental Pediatric Services for SY 2019-2020. |
| |

| D11. | Approval of Cooperative Pricing Agreement with the New Jersey Cooperative Purchase Alliance for SY 2019-2020 - It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Cooperative Pricing Agreement between the Oradell Board of Education and the New Jersey Cooperative Purchase Alliance for SY 2019-2020, at no annual fee. | | | |
|------|---|--|--|--|
| | Motion Seconded | | | |
| | ROLL CALL | | | |
| D12. | Approval of Special Education Medicaid Initiative (SEMI) waiver for SY 2020-2021 - It is hereby moved, upon recommendation of the Superintendent, that the Oradell Public School District approves the following: | | | |
| | WHEREAS, N.J.A.C. 6A:23-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicaid Initiative (SEMI) program for the 2020-2021 school year; and | | | |
| | WHEREAS, the Oradell Board of Education desires to apply for this waiver due to the fact that it projects having fewer than 40 Medicaid eligible classified students; | | | |
| | NOW THEREFORE, be it resolved, that the Oradell Borough Board of Education hereby authorizes the Superintendent to submit to the Executive County Superintendent of Schools in the County of Bergen, an appropriate waiver of the requirements of N.J.A.C. 6A:23A-5.3 for the 2020-2021 school year. | | | |
| | MotionSeconded | | | |
| | ROLL CALL | | | |
| D13. | Approval of YWCA of Bergen County Lease Agreement – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Lease Agreement between the Oradell Board of Education and the YWCA of Bergen County for the use of the Oradell Public School to operate the Before/After-School Program from September 1, 2019 through June 30, 2020. | | | |
| | Motion Seconded | | | |

| E. N | JSBA/ I | BCSBA | DELEGA | ATE REP | 'ORT- Mr | . Walsh. | , Delegate |
|------|---------|-------|--------|---------|-----------------|----------|------------|
|------|---------|-------|--------|---------|-----------------|----------|------------|

F. **PERSONNEL-** Mrs. Walker, Interim Chairperson

| | • |
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| F1. | It is hereby moved, upon recommendation of the Superintendent, that the |
| | Board accepts and approves the Personnel Committee Report dated |
| | February 12, 2020. |
| | |

ROLL CALL

F2. Appointment of Substitute Recording Technician(s) for SY 2019-2020 - It is hereby moved, upon recommendation of the Superintendent, that the Board appoints the following Substitute Recording Technician(s) for SY 2019-2020:

Motion _____ Seconded

| | Last Name | First Name | Position | Salary |
|---|-----------|------------|---------------------------------|---------------|
| 1 | Gallagher | Eileen | Substitute Recording Technician | \$25 per hour |
| 2 | Mardini | Rami | Substitute Recording Technician | \$25 per hour |
| 3 | Ramirez | Melissa | Substitute Recording Technician | \$25 per hour |

| | Motion | Seconded |
|-----------|--------|----------|
| DOLL CALL | | |
| ROLL CALL | | |

- G. POLICY- Mrs. Levy, Interim Chairperson
 - G1. First reading of the following Policies:

| | Policy # | Description |
|---|----------|--------------------------------------|
| 1 | 3517 | Security and Electronic Surveillance |
| 2 | 5142.2 | Physical Restraint |

| Motion | Seconded |
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| | I. TRI DISTRICT/ | SHARED SERVICES-T | BD, Interim Chairperson |
|-------|---|--|-----------------------------------|
| XII. | OPEN TO THE PU | BLIC | |
| XIII. | OLD BUSINESS | | |
| XIV. | NEW BUSINESS | | |
| XV. | CLOSED SESSION | - (IF NECESSARY) | |
| | (NOTICE: Public | action may be taken afte | r Closed Session concludes.) |
| | · · | be considered by the Boand/or possible litigation, | ard of Education deals with and |
| V | VHEREAS, public disc | closure of this matter may | be prejudicial to the public good |
| | OW, THEREFORE, eeting closed to the pul | | t this matter be considered in a |
| | E IT FURTHER RES | | es of this meeting be sealed |
| | N | lotion | Seconded |
| | ROLL CALL | | |
| XVI. | ADJOURNMENT | | |
| | 1 | Motion | _ Seconded |
| | ROLL CALL | | |

H. **PUBLIC RELATIONS-** Mr. Griffin, Interim Chairperson