

**ORADELL BOARD OF EDUCATION  
ORADELL, NEW JERSEY 07649  
PUBLIC WORK/BUSINESS SESSION MEETING  
Oradell Public School Auditorium  
October 27, 2021**

**AGENDA**

**I. CALL TO ORDER- 7:30 p.m.**

**II. FLAG SALUTE**

**III. SUNSHINE LAW STATEMENT**

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with The Record and Town News and all persons requesting such notice.

**IV. MISSION STATEMENT**

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

**V. ROLL CALL**

Mrs. Bhatia-Nigam, Mr. Griffin, Mrs. Levy, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, Mr. Walsh, Mr. Derian, and Mrs. Nichols

**VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY**

**VII. BOARD PRESIDENT'S REMARKS**

**VIII. SUPERINTENDENT'S REPORT**

**IX. BUSINESS ADMINISTRATOR'S REPORT**

**X. MINUTES**

REVIEW OF MEETING MINUTES

- October 13, 2021 Work/Business Section

APPROVAL OF MEETING MINUTES

- September 22, 2021 Work/Business Section

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**XI. COMMITTEE REPORTS/ACTIONS**

**A. ADMINISTRATIVE ITEMS**

- A1. **Approval of SY 2021-2022 Cardiac/Respiratory Emergency Action Plan** - It is hereby moved, upon recommendation of the Superintendent, that the Board approves SY 2021-2022 Cardiac/Respiratory Emergency Action Plan.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- A2. **Approval to submit the Emergency Virtual or Remote Instruction Program for the 2021-2022 School Year** - It is hereby moved, upon the recommendation of the Superintendent, that the Board approves to submit the Emergency Virtual for Remote Instruction Program to the Executive County Superintendent by August 29, 2021.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- A3. **Approval to submit the HIB Self-Assessment Score for the 2020-2021 School Year** - It is hereby moved, upon the recommendation of the Superintendent, that the Board approves to submit the NJDOE the School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act completed by the school safety time.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**B. BUILDING & GROUNDS/ SAFETY-** Mr. Derian, Chairperson

- B1. Use of School Facilities- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the **SY 2021 -2022** in accordance with **Board Policy #1330**:

#	Organization	Event	Area of Building	Dates	Time	Custodian OT	Facility Charge
1.	Oradell PTA (Category A)	Reflections Workshops	Room 230 – Art Room	10/21/21, Thurs. 10/22/21, Fri. 10/25/21, Mon. 10/27/21, Wed.	3:00P.M.-4:00 P.M. 3:00P.M.-3:30 P.M. 3:00P.M.-3:30 P.M. 3:00P.M.-3:30 P.M.	-0-	-0-
2.	Oradell PTA (Category A)	Jack O Lantern Display	Front Lawn	10/28/2021, Thurs. 10/29/2021, Fri.	All Day	-0-	-0-
3.	OEA (Category A)	Association Meeting	Auditorium  Auditorium/Library  Auditorium	11/17/21. Wed.  TBD  3/16/22, Wed.	3:25P.M.-4:30 P.M.	-0-	-0-
4.	Oradell PTA (Category A)	Holiday Boutique	Auditorium Stage	11/15/21 – 11/19/21	All Day	-0-	-0-

*\*All organizations have been informed about the Governor's indoor mask executive order.*

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- B2. **Approval of School Safety and Security Plan Annual Review Statement of Assurance for SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the 2021-2022 School Safety and Security Plan Annual Review Statement of Assurance for submission to the County Office of Education.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- B3. **Approval of Health and Safety Evaluation of School Building Checklist for SY 2021-2022** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the 2021-2022 Health and Safety Evaluation of School Building Checklist for submission to the County Office of Education.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**C. CURRICULUM-** Mrs. Norian, Chairperson

**D. FINANCE/ TECHNOLOGY-** Mrs. Shapiro, Chairperson

- D1. **Hand Check Payroll Register for October 15, 2021**– It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for October 15, 2021 in the amount of **\$379,453.34**.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D2. Check Register for **October 27, 2021** - It is hereby moved, upon recommendation of the Business Administrator/ Board Secretary, that the Board approves the disbursements on the October 27, 2021 Check Register in the amount of **\$87,259.51** check numbers **022421 - 022459**.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D3. Approval of the **Financial Reports** of the Board Secretary and Treasurer – It is hereby moved, upon the recommendation of the Superintendent, that the Board approve the Report of the Board Secretary, A148, and the Treasurer, A149, as of **September 30, 2021**.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D4. **Transfer of Funds** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Monthly Transfers Report as of **September 30, 2021**., in accordance with Title 18A:22-8.1 and furthermore, designates the Business Administrator/Board Secretary to make budget transfers between line items, and to make additional transfers as necessary between monthly meetings of the Board.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D5. **Monthly Budgetary Line Item Certification** – RESOLVED, that the Board Secretary for the Oradell Board of Education certifies that pursuant to N.J.A.C 6A:23A-16.10 (c) 3 as of **September 30, 2021**., that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C 6A:23A-16.10 (a) ; and

FURTHER BE IT RESOLVED, that the Oradell Board of Education certifies that pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the Board Secretary’s Report (A148) and Treasurer’s Report (A149) and the advice of district officials, we have no reason to doubt that any major account or fund has been over-expended in violation of N.J.A.C 6A:23A-16.10 (b) and that sufficient funds are available to meet the District’s financial obligation for the remainder of the fiscal year.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D6. **REVISED 5/26/2021: Approval of an agreement for Chapters 192/193 Services with Bergen County Special Services for SY 2021-2022**– It is hereby moved upon recommendation of the Superintendent, that the Board approves an agreement with Bergen County Special Services to provide remedial and auxiliary services to eligible students attending non-public schools within the Oradell School District as required under Chapter 192/193 laws for the SY 2021-2022 at an annual rate not to exceed the district’s entitlement.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D7. **Submission of Comprehensive Maintenance Plan** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Submission of Comprehensive Maintenance Plan.

**WHEREAS**, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting “required” maintenance activities for each of its public school facilities; and,

**WHEREAS**, the required maintenance activities as listed for the various school facilities of Oradell Public School District are consistent with these requirements; and,

**WHEREAS**, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.

**NOW THEREFORE BE IT RESOLVED**, that the Oradell Public School District authorizes the School Business Administrator to submit the attached Comprehensive Maintenance Plan for Oradell Public School District in compliance with Department of Education requirements.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D8. **Authorization to Submit an Amendment to a Grant** – It is hereby moved, upon recommendation of the Superintendent, that the Board authorizes the Business Administrator to submit an amendment to the **SY 2021-2022 IDEA grant for the purpose of bringing in the SY 2020-2021 approved carryover balances into the SY 2021-2022 grant.**

<b>Grant</b>	<b>Amount</b>
IDEA-Basic	\$192,535

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

- D9. **Authorization to Submit and Accept funding of the ARP ESSER (American Rescue Plan) Grant for the 2021-2022 SY** – It hereby moved, upon the recommendation of the Superintendent, that the Board authorizes the submission of the ARP ESSER Grant applications and accepts the funding as follows:

<b>Grant</b>	<b>Amount</b>
ESSER	\$76,582
Accelerated Learning Coaching and Educator Support	\$65,172
Evidence-Based Summer Learning And Enrichment Activities	\$40,000
Evidence-Based Comprehensive Beyond the School Day Activities	\$40,000

NJTSS Mental Health Support Staffing	\$45,000
--------------------------------------	----------

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

E. **NJSBA/ BCSBA DELEGATE REPORT-** Mr. Walsh, Delegate

F. **PERSONNEL-** Mrs. Walker, Chairperson

F1. It is hereby moved, upon recommendation of the Superintendent, that the Board accepts and approves the Personnel Committee Report dated **October 27, 2021**.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

G. **POLICY-** Mrs. Levy, Chairperson

H. **PUBLIC RELATIONS-** Mr. Griffin, Chairperson

I. **COVID-19 TASK FORCE-** Mr. Griffin, Chairperson

**XII. OPEN TO THE PUBLIC**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

**XV. CLOSED SESSION- (IF NECESSARY)**

*(NOTICE: Public action may be taken after Closed Session concludes.)*

**WHEREAS**, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

**WHEREAS**, public disclosure of this matter may be prejudicial to the public good,

**NOW, THEREFORE, BE IT RESOLVED**, that this matter be considered in a meeting closed to the public; and

**BE IT FURTHER RESOLVED**, that the Minutes of this meeting be sealed until the matter is resolved.

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**

**XVI. ADJOURNMENT**

\_\_\_\_\_ Motion \_\_\_\_\_ Seconded

**ROLL CALL**