ORADELL BOARD OF EDUCATION ORADELL, NEW JERSEY 07649

PUBLIC WORK/BUSINESS SESSION MEETING

Oradell Public School Auditorium June 8, 2022

AGENDA

- I. CALL TO ORDER- 7:30 p.m.
- II. FLAG SALUTE

III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with <u>The Record</u> and <u>Town News</u> and all persons requesting such notice.

IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional, and academic discovery to foster curiosity, courage, and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019

V. ROLL CALL

Mrs. Acosta, Mrs. Bhatia-Nigam, Mr. Griffin, Mrs. Norian, Mrs. Shapiro, Mrs. Walker, Mr. Walsh, Mr. Derian, and Mrs. Nichols

VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

VII. BOARD PRESIDENT'S REMARKS

VIII. SUPERINTENDENT'S REPORT

IX. BUSINESS ADMINISTRATOR'S REPORT

ROLL CALL

| X. | MINUTES |
|-----|---|
| | REVIEW OF MEETING MINUTES |
| | May 25, 2022 Work/Business Section |
| | APPROVAL OF MEETING MINUTES |
| | May 11, 2022 Work/Business Section |
| | Motion Seconded |
| | ROLL CALL |
| XI. | COMMITTEE REPORTS/ACTIONS |
| | A. ADMINISTRATIVE ITEMS |
| | A1. HIB Report for April 2022 – It is hereby moved, upon recommendation of the |
| | Superintendent, that the Board of Education affirms the decision and findings of the listed |
| | HIB Reports as reported by the Superintendent to the Board of Education: |
| | 1 4.7.22.1 |

B. BUILDING & GROUNDS/ SAFETY- Mr. Derian, Chairperson

B1. **Use of School Facilities**- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the **SY 2021 -2022** in accordance with **Board Policy #1330**:

| # | Organization | Event | Area of Building | Dates) | Time | Custodian OT | Facility Charge |
|---|----------------|---------------------------------|---------------------|-----------|----------|--------------|-----------------|
| 1 | Oradell Public | 6 th Grade Awards | Auditorium | 06/14/22, | 6:00 p.m | -0- | -0- |
| | School | Ceremony/Spirit Night | | Tues | 9:00p.m. | | |
| | (Category A) | | | | | | |
| 2 | Oradell Public | 6 th Grade Give Back | Sidewalks Along the | 06/14/22, | 3:00 p.m | -0- | -0- |
| | School | Walk-a-Thon for | School Building | Tues. | 3:45p.m. | | |
| | (Category A) | Center for Food Action | | | | | |

___ Motion _____ Seconded

| | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL | | Seconded |

B2. **Use of School Facilities**- It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the **SY 2022 -2023** in accordance with **Board Policy #1330**:

| # | Organization | Event | Area of Building | Dates) | Time | Custodian OT | Facility Charge |
|---|--|---------------------------------|--|--------------------------------|----------------------|--------------|---------------------------------------|
| 1 | Oradell Recreation Department (Category B) | Summer Recreation Program | Gym. MPR D, Lab Room 137, Classrooms 138 and 150 | 6/27/22- 7/29/22, MonFri | 9:00a.m 3:00p.m. | -0- | \$15 per day x 24 days \$360.00 |
| | | | MPR A,B,&C | | 12:00p.m 3:00p.m. | | |

| | _ Motion _ | Seconded |
|-----------|------------|----------|
| ROLL CALL | | |

- C. CURRICULUM- Mrs. Norian, Chairperson
 - C1. **Approval of Curriculum** It is hereby moved, upon recommendation of the Superintendent, that the Board approves the revised curriculum listed below for use in **SY 2022-2023**:

| Subject | Grades |
|----------------------------|--------|
| Visual Arts and Media Arts | K-6 |
| World Language | K-6 |

| world Language | K-0 |
|----------------|----------|
| | |
| Motion | Seconded |

- D. FINANCE/ TECHNOLOGY- Mrs. Shapiro, Chairperson
 - D1. **Hand Check Payroll Register for May 30, 2022** It is hereby moved, upon the recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for May 30, 2022 in the amount of \$377,500.04.

| Motion | Seconded |
|------------|--------------|
| | |

ROLL CALL

ROLL CALL

D2. Check Register for June 8, 2022 - It is hereby moved, upon recommendation of the Business Administrator/Board Secretary, that the Board approves the disbursements on the June 8, 2022 Check Register in the amount of \$86,214.83 check numbers 990083-990084, 001579-001580 and 022918 - 022948.

| Motion | Seconded |
|--------|----------|
| | - |

ROLL CALL

D3. **Approval of Parent Contract for Student Transportation for SY 2021 – 2022.** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves a Parental Contract for Student Transportation, Contract # 22-01, effective June 1, 2022 through June 30, 2022.

| | Motion | Seconded |
|--|--|---|
| ROLL CA | LL | |
| Approval o | f Homebound Instruction | n Services Agreement for SY 2021-2022 - It is |
| hereby mov | ved, upon recommendation | of the Superintendent, that the Board approve |
| Home Instr | uction Service Agreement | with Silvergate Prep Academic Excellence a |
| Therapeut | ic Innovation for SY 2021 | -2022 at a rate of \$50.00 per hour for 10 hour |
| week. | | |
| | Motion | Seconded |
| ROLL CA | LL | |
| | _ | grams/Services for SY 2021-2022 – It is hereb |
| moved, upo | on recommendation of the S | Superintendent, that the Board approves Focus |
| Children's | Therapy Center for the fe | following services and rates for the SY 2021-20 |
| | Direct ABA - | \$60/hr |
| | BCBA Supervision - | |
| | Family Training - | \$120/hr |
| | Occupational Therapy - | |
| | Speech Therapy- | \$120/30min |
| | Motion | Seconded |
| ROLL CA | | |
| | | |
| hereby move the purchase Cooperative | ved, upon the recommendate of Outdoor and Indoor See awarded contract #528 | tion of the Superintended that the Board approsecurity Cameras through the PEPPM Purcha |
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| D9. | Superintendent, that the Board accepts | by moved, upon recommendation of the with deep appreciation a donation in the amount yssey of the Mind Program Prop Transport. | | | | |
|------|--|--|--|--|--|--|
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |
| D10. | . Acceptance of a Donation – It is hereb | y moved, upon recommendation of the | | | | |
| | • | with deep appreciation the donation of a SOL 3D | | | | |
| | | Innovation Foundation in recognition of the nce in the 2021-2022 Thomas Edison Pitch | | | | |
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |
| D11. | recommendation of the Superintendent, Computer Solutions, Inc. for Budgetary | that the Board approves an agreement with Payroll and Human Resources Software Support an annual cost of \$8,796.48. A 2% discount is August 1, 2022. | | | | |
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |
| D12. | moved, upon recommendation of the Su contract with Ed-Data Services, Inc., fo | Approval of Renewal Contract - Educational Data Services, Inc. – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the contract with Ed-Data Services, Inc., for Cooperative Bidding Maintenance Program from July 1, 2022 – June 30, 2023 in the amount of \$2,560.00 for the licensing and maintenance fee. | | | | |
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |
| D13. | recommendation of the Superintende Substitute Management, Employee Ex | entline Technologies – It is hereby moved, upon ent, that the Board approves the Attendance-valuation Management and Applicant Tracking, es Software from July 1, 2022 – June 30, 2023 at | | | | |
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |
| D14. | . Approval of Renewal Contract - Real | time Information Technology, Inc.— It is hereby | | | | |
| | moved, upon recommendation of the Superintendent, that the Professional | | | | | |
| | Consultant/Computer Management Services be approved by the Board to provide student information system software and support from July 1, 2022 – June 30, 2023 at a cost of \$17,207.10. | | | | | |
| | Motion | Seconded | | | | |
| | ROLL CALL | | | | | |

D15. Approval of Extraordinary Unspecifiable Services (EUS):

WHEREAS, the Public School Contracts Law (N.J.S.A 18A:18A-1 et.seq.) defines Insurance as an Extraordinary Unspecifiable Service (EUS) N.J.S.A 18A:18A-5a (2) requiring that the awarding of contracts without competitive bidding must be approved by resolution of the district; and meeting without advertising for bids;

NOW THEREFORE BE IT RESOLVED, by the ORADELL BOARD OF EDUCATION that the following insurance broker is appointed for the **2022-2023 SY:**

| Insurance Broker | Balken Risk Management Services Morristown, New Jersey |
|------------------|---|
| Motion ROLL CALL | Seconded |

D16. Approval for Professional Services – It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following appointment:

WHEREAS, there exists a need for auditing services and,

WHEREAS, Audit Services are to be provided by Lerch, Vinci and Higgins, LLP and

WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. requires that the resolution authorizing the award contracts for "Professional Services" with competitive bids must be publicly advertised.

NOW THEREFORE, BE IT RESOLVED the Oradell Board of Education appoints the following professional services:

1. Lerch, Vinci and Higgins, LLP Fair Lawn, New Jersey is appointed for auditing and accounting services from **July 1, 2022 – June 30, 2023** with billing rates as follows:

| FY 23 Annual Audit Related Services | \$28,300 |
|-------------------------------------|----------------------|
| Title | Rate |
| Partners | \$160-\$190 per hour |
| Managers | \$135-\$150 per hour |
| Senior Accountants/Supervisors | \$100-\$125 per hour |
| Staff Accountants | \$80-\$95 per hour |
| Other Personnel | \$50 per hour |

This appointment is made without competitive biddings as "Professional Services" under provisions of N.J.S.A. 40:11-1 et seq. because such services are recognized professions licensed and regulated by law not allowing for competitive bids.

| | BE IT FURTHER RESOLVED , that a brief notice of this action shall be printed once | | | |
|------|--|--|--|--|
| | in The Record as required by law, within ten (10) days of its passage, starting in nature, | | | |
| | duration, service and amount, and that the resolution and contract are on file in the | | | |
| | Business Office. | | | |
| | MotionSeconded | | | |
| | ROLL CALL | | | |
| D17. | Approval for Professional Services – It is hereby moved, upon recommendation of the | | | |
| | Superintendent, that the Board approves the following appointment: | | | |
| | WHEREAS, there exists a need for legal services and, | | | |
| | WHEREAS, Legal Services are to be provided by Sciarrillo, Cornell, Merlino, McKeever & Osborne, LLC and, | | | |
| | WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. requires that the | | | |
| | resolution authorizing the award contracts for "Professional Services" with competitive | | | |
| | bids must be publicly advertised. | | | |
| | NOW THEREFORE, BE IT RESOLVED the Oradell Board of Education appoints the | | | |
| | following professional service: | | | |
| | Anthony Sciarrillo, of the Firm of Sciarrillo, Cornell, Merlino, McKeever & Osborne, | | | |
| | LLC as Board Attorney from July 1, 2022 – June 30, 2023 at the rate of \$170 per hour. | | | |
| | This appointment is made without competitive biddings as "Professional Services" under | | | |
| | provisions of N.J.S.A. 40:11-1 et seq. because such services are recognized professions | | | |
| | licensed and regulated by law not allowing for competitive bids. | | | |
| | BE IT FURTHER RESOLVED , that a brief notices of this action shall be printed once | | | |
| | in The Record as required by law, within ten (10) days of its passage, starting in nature, | | | |
| | duration, service and amount, and that the resolution and contract are on file in the | | | |
| | Business Office. | | | |
| | Motion Seconded | | | |
| | ROLL CALL | | | |
| D18. | Approval of Renewal Contract - Educational Development Software, LLC – It is | | | |
| | hereby moved, upon recommendation of the Superintendent, that the Board approves the | | | |
| | renewal of Educational Development Software for HIBSTER Reporting for the SY | | | |
| | 2022-2023 in the amount of \$1,200.00. This reflects no change to prior year. | | | |
| | Motion Seconded | | | |
| | ROLL CALL | | | |

D19. **Appointment of Professional Consultant/Medical Examiner for SY 2022- 2023** – It is hereby moved, upon recommendation of the Superintendent, that the Board reappoints the following Professional Consultant/Medical Examiner for SY 2022-2023:

| Name | Position | Consultant Fee |
|-------------------|--|-------------------|
| Excelcare Medical | Professional Consultant/Medical Examiner | \$100.00 per case |
| Associates | | |

| 2.7 | Associates | Trorespond | oonsarang woodear En | | φτοσίου per euse | |
|--|--|--------------------------------|-------------------------|-----------------------|---|-----|
| | | _ Motion | Seconded | d | | |
| | ROLL CALL | | | | | |
| D20. | | | • • | | It is hereby moved, up | pon |
| recommendation of the Superintendent, that the Board approve of JAMF Pro Suite) for iOS and MAC from July 15, 2022 - July 14, 2023, at a cost of \$5 | | | | | | |
| | Suite) for iOS and | MAC from Ju | ly 15, 2022 - July 14, | 2023, at | a cost of \$5,328. | |
| | | _ Motion | Seconded | d | | |
| | ROLL CALL | | | | | |
| D21. | - | | | | 022-2023 – It is hereby pard accepts the renew | • |
| | | _ | nt Corporation of Che | erry Hill, | New Jersey, for 2022 | |
| | 2023 School Year | | | | | |
| | | Motion | Seconded | d | | |
| | ROLL CALL | | | | | |
| D22. | D22. Approval of Procurement of Goods – It is hereby moved, upon recommendation of Superintendent, that the Board approves the following: | | | n recommendation of t | he | |
| | for bids, or having resolution may put | rejected all biorchase any goo | ls obtained pursuant to | advertist to a con | stract or contracts for s | |
| | WHEREAS, the Oradell School District Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and WHEREAS, the Oradell School District Board of Education desires to authorize its purchasing agent for the period July 1, 2022 to June 30, 2023 to make any and all purchases necessary to meet the needs of the school district throughout the school year. | | | 7 | | |
| | | | | r. | | |
| | NOW. THEREFO | ORE. BE IT R | ESOLVED that the O | Oradell S | chool District Board o | of |
| | • | • | | | make purchase of goo | |
| | and services entere | ed into on beha | | ivision o | of Purchase and Proper | |
| | _ | | us/treasury/purchase/ | | 300200 | |
| | | Motion | Seconde | ď | | |
| | Motion Seconded | | | | | |

| | ROLL CALL | | |
|------|---|--|--|
| D23. | Approval of an agreement for IDEA Services with Bergen County Special Services | | |
| | for SY 2022-2023- It is hereby moved upon recommendation of the Superintendent, that | | |
| | the Board approves an agreement with Bergen County Special Services to provide | | |
| | remedial and auxiliary services to eligible students attending non-public schools within | | |
| | the Oradell School District as required under IDEA laws for the SY 2022-2023 at an | | |
| | annual rate not to exceed the district's entitlement. | | |
| | Motion Seconded | | |
| | ROLL CALL | | |
| D24. | Approval to Participate in Cooperative Pricing Agreements – It is hereby moved, upon | | |
| | recommendation of the Superintendent, that the Board approves the Cooperative Pricing | | |
| | Agreement between the Oradell Board of Education and the following Cooperative | | |

- Pricing Agreements for the **2022-2023 SY**, at no annual fee.

 1. BergenBids Bergen County Division of Purchasing
 - 2. Educational Data Services Inc.
 - 3. Educational Services Commission of New Jersey
 - 4. Equalis Group Purchasing Program
 - 5. Hunterdon County Educational Services Commission
 - 6. New Jersey Cooperative Purchase Alliance
 - 7. NJSBA Cooperative Pricing System
 - 8. PEPPM Purchasing Cooperative
 - 9. U.S. Communities Government Purchasing Alliance

| Motion | Seconded | |
|--------------|------------|--|
| . Wotton | _ beconded | |

ROLL CALL

D25. **Approval of Special Education Programs/Services for SY 2022-2023** – It is hereby moved, upon recommendation of the Superintendent, that the Board approves **Focus Children's Therapy Center** for the following services and rates for the SY 2022-2023:

Direct ABA - \$60/hr BCBA Supervision \$120/hr Family Training - \$120/hr Occupational Therapy - \$120/30mins Speech Therapy- \$120/30min

| | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL | | |

- E. NJSBA/ BCSBA DELEGATE REPORT- Mr. Walsh, Delegate
- F. PERSONNEL- Mrs. Walker, Chairperson
 - F1. It is hereby moved, upon recommendation of the Superintendent, that the Board accepts and approves the Personnel Committee Report dated **June 8, 2022**.

| | Motion | Seconded |
|-------|--|--|
| | ROLL CALL | |
| | G. POLICY- Mrs. Bhatia-Nigam, Chairper | son |
| | H. PUBLIC RELATIONS- Mr. Griffin, Cl | hairperson |
| | I. COVID-19 TASK FORCE- Mr. Griffin | n, Chairperson |
| XII. | OPEN TO THE PUBLIC | |
| XIII. | OLD BUSINESS | |
| XIV. | NEW BUSINESS | |
| XV. | CLOSED SESSION- (IF NECESSARY) | |
| | (NOTICE: Public action may be tak | ten after Closed Session concludes.) |
| | WHEREAS, a matter to be considered by the personnel, negotiations and/or possible litigates. | |
| | WHEREAS, public disclosure of this matter | may be prejudicial to the public good |
| | NOW, THEREFORE, BE IT RESOLVED meeting closed to the public; and |), that this matter be considered in a |
| | BE IT FURTHER RESOLVED , that the Muntil the matter is resolved. | linutes of this meeting be sealed |
| | MotionROLL CALL | _ Seconded |
| XVI. | ADJOURNMENT | |
| | Motion ROLL CALL | Seconded |